

OAK PARK UNIFIED SCHOOL DISTRICT
BOARD OF EDUCATION
AGENDA #868

DATE: November 14, 2012

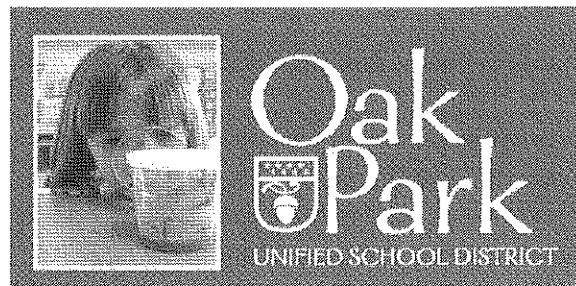
PLACE: **Oak Park High School Presentation Room – G-9**
899 N. Kanan Road, Oak Park, CA 91377

TIME: **5:00 p.m. Closed Session**
6:00 p.m. Open Session

The Mission of the Oak Park Unified School District is to provide students with a strong foundation for learning, which meets the challenge of the present and of the future through a balanced education, that includes academic achievement, personal growth and social responsibility.

BOARD OF EDUCATION

Jan Iceland, President
Allen Rosen, Vice President
Mary Pallant, Clerk
Barbara Laifman, Member
Sepideh Yeoh, Member
Matt Dods, Student Board Representative



EDUCATING TOMORROW'S LEADERS

ADMINISTRATION

Dr. Anthony W. Knight, Superintendent
Linda Sheridan, Executive Assistant
Martin Klauss, Assistant Superintendent, Business & Administrative Services
Dr. Leslie Heilbron, Assistant Superintendent, Human Resources
Cliff Moore, Consultant
Jane Mintz, Director, Educational Technology
Susan Roberts, Director, Pupil Services

COPY OF ENTIRE AGENDA ON WEB SITE
WWW.OAKPARKUSD.ORG

INDIVIDUALS WHO REQUIRE SPECIAL ACCOMMODATION TO PARTICIPATE IN A BOARD MEETING, INCLUDING BUT NOT LIMITED TO AN AMERICAN SIGN LANGUAGE INTERPRETER, ACCESSIBLE SEATING OR DOCUMENTATION IN ACCESSIBLE FORMATS, SHOULD CONTACT THE SUPERINTENDENT'S OFFICE 72 HOURS PRIOR TO THE MEETING TO ENABLE THE DISTRICT TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCOMODATION AND ACCESSIBILITY TO THIS MEETING. PHONE (818) 735-3206 OR FAX (818) 879-0372 or e-mail: lsheridan@oakparkusd.org.

Welcome to a meeting of the Oak Park Unified School District Board of Education. Routine items are placed under the Consent Calendar and are approved by a single vote of the Board. When the agenda is adopted, a member of the Board may pull an item from the Consent Calendar and transfer the item to an appropriate place on the agenda for discussion.

The President of the Board shall inquire if there is anyone in the audience who desires to address the board with respect to any items appearing on the closed session agenda, regular session agenda, or on any issue within the subject matter jurisdiction of the Governing Board. The speaker cards are available in the Board Room and must be completed and handed to Linda Sheridan, Executive Assistant, prior to the beginning of the meeting. All comments for either agenda items or non-agenda items must be limited to three minutes or less.

Your comments are greatly appreciated. However, the Board cannot enter into a formal discussion at this time, nor can a decision be made. Matters warranting discussion will be placed on a future agenda. The information on the speaker card is voluntary but will assist the Board President in conducting the meeting. Thank you for your cooperation and compliance with these guidelines

All Board Actions and Discussion are electronically recorded and maintained for thirty days.

Interested parties may review the recording upon request.

Agenda and supporting documents are available for review prior to the meeting at the District Office located at 5801 E. Conifer Street, Oak Park, CA 91377

NEXT REGULAR MEETING

Tuesday, December 11, 2012

Closed Session at 5:00 p.m. Open Session at 6:00 p.m.

Oak Park High School, Presentation Room, G9

AGENDA IS POSTED AT THE FOLLOWING LOCATIONS IN OAK PARK:

District Office, 5801 East Conifer St.

Brookside Elementary School, 165 N. Satinwood Ave.

Oak Hills Elementary School, 1010 N. Kanan Rd.

Red Oak Elementary School, 4857 Rockfield St.

Medea Creek Middle School, 1002 Double Tree Rd

Oak Park High School, 899 N. Kanan Rd.

Oak View High School, 5701 East Conifer St

Oak Park Library, 899 N. Kanan Rd.

Internet Home Page: www.oakparkusd.org

OAK PARK UNIFIED SCHOOL DISTRICT

AGENDA – REGULAR BOARD MEETING #868

November 14, 2012

CALL TO ORDER - Followed by Public Comments/ 5:00 p.m.

CLOSED SESSION: 5:00 p.m.

RECONVENE OPEN SESSION: 6:00 p.m. (approximate)

The Oak Park Unified School District Board of Education will meet in Regular Session at the **Oak Park High School Presentation Room – G-9, Oak Park, California.**

I. CALL TO ORDER: _____ p.m.

II. PUBLIC SPEAKERS – CLOSED SESSION AGENDA ITEMS

III. RECESS TO CLOSED SESSION FOR DISCUSSION AND/OR ACTION ON THE FOLLOWING ITEMS:

A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE

B. PUBLIC EMPLOYEE EMPLOYMENT: Guest Teachers, Instructional Assistant II, Instructional Assistant I PE, Food Service Worker Subs

C. CONFERENCE WITH LABOR NEGOTIATORS:

Agency designated representatives: Leslie Heilbron and Martin Klauss

Employee organizations: Oak Park Teachers Association and Oak Park Classified Association

IV. CALL TO ORDER – RECONVENE IN OPEN SESSION AT: _____ p.m.

A. ROLL CALL

B. FLAG SALUTE

C. REPORT OF CLOSED SESSION ACTIONS TAKEN

D. ADOPTION OF AGENDA

V. PUBLIC SPEAKERS: SPEAKERS ON AGENDA AND NON-AGENDA ITEMS

VI. OPEN COMMUNICATIONS/PRESENTATIONS

A. BOARD REPORTS/DISCUSSION/COMMUNICATIONS

1. Presentation of Partners in Education Awards to Shelley Resnick
2. Presentation of Certificate of Recognition to Debbie Church, Loretta Brown and Cindy Bisciglia from Medea Creek Middle School
3. Presentation to Denise Keane, Patti Kolb, Joy Reints, Stephanie Love, Kathy Mosley and Rebecca Goldman for earning GATE Certification
4. Presentation to the District from Friends of Oak Park Schools
5. Remarks from Board Members
6. Remarks from Student Board Rep
7. Remarks from Superintendent
8. Report from School Site Councils

9. Report from Facilities Planning Committee
10. Report from Technology Committee

B. DISCUSSION ITEMS (No Action required. If Action required, item will be brought to a future meeting as an Action Item)

1. Monthly Measure R Bond Fund Status Report
2. Monthly General Fund Budget Report
3. Monthly Cash Flow Report
4. Monthly Enrollment and Attendance Report
5. Presentation from CSBA - Agenda Online Webinar at approximately 7:30 p.m.

C. BUSINESS SESSION:

Consent items shall be items of a routine nature or items for which no Board discussion is anticipated and for which the Superintendent recommends approval.

At the request of any member of the Board, any item on the Consent Agenda shall be removed and given individual consideration for action as a regular agenda item.

- a. Approve Minutes of Regular Board Meeting October 16, 2012 and Special Board Meeting October 23, 2012
- b. Public Employee/Employment Changes 01CL21984-01CL22015 & 01CE05890-01CE05924 1
- c. Approve Purchase Orders –October 1 – October 31, 2012 4
Board Policy 3300 requires Board approval of Purchase Orders
- d. Approve Overnight Trip for Oak Park High School Girls' Soccer Team – December 7-9, 2012 8
Board Policy 6153 requires Board approval for student overnight trips
- e. Approve Resolution #12-22 Establishing the GANN Appropriation Limit for Fiscal Year 2012-13 (Revised) 9
Constitutional requirement for Board approval establishing appropriations limit

ACTION

2. BUSINESS SERVICES

- a. Approve Appointment to the Oak Park Citizens' Oversight Committee 15
Board approval for appointment to fill open position on Oversight Committee
- b. Approve Enrollment Capacity and District of Choice Transfers 17
Annual review of enrollment capacity and District of Choice transfers

3. CURRICULUM

- a. Approve District Instructional Calendar for School Year 2013-2014 19
Board approval for District Instructional Calendar for 2013-14 school year

4. SPECIAL EDUCATION

- a. Approve Contract for Non-Public Agency for Special Education Student #08-12/13 - \$14,345 21
Board Policy 3312 requires Board approval for contract for services
- b. Approve Contract for Non-Public Agency for Special Education Student #09-12/13 - \$43,607.55 25
Board Policy 3312 requires Board approval for contract for services

5. BOARD

- a. **Approve California School Boards Association – Delegate Assembly Nomination** 29
California School Boards Association requests the Board to nominate candidates for the Delegate Assembly representing our Subregion 11B

6. BOARD POLICIES

- a. **Approve Amendment to Board Policy 5141.33 – Head Lice – Second Reading** 35
Updated policy reflects changes discussed at October Board Meeting.
- b. **Approve Amendment to Board Policy 6178 – Career Technical Education – Second Reading** 39
Mandated policy updated to list types of career technical education (CTE) programs that may be offered, reflects concepts of linked learning based on definition in new law (AB 730, 2011) which establishes a pilot project, reflects new law (AB 1330, 2011) which allows districts to establish CTE as an optional graduation requirement, and reflects new law (AB 1304) which authorizes the CTC to issue a “recognition of study in linking learning” following a teacher’s completion of an approved course.

VII. INFORMATION ITEMS

VIII. OPEN DISCUSSION

1. CSBA Op Ed – How Federal mandates affect control of local schools

IX. ADJOURNMENT:

There being no further business before this Board, the meeting is declared adjourned at _____ p.m.

SCHOOL REPORTS/SCHOOL SITE COUNCIL REPORTS

- | | |
|---|----|
| 1. Brookside Elementary School Report | 47 |
| 2. Oak Hills Elementary School Report | 48 |
| 3. Red Oak Elementary School Report | 49 |
| 4. Medea Creek Middle School Report | 50 |
| 5. Oak Park High School Report | 51 |
| 6. Oak View High School/Oak Park Independent School | 52 |
| 7. Oak Park Neighborhood School | 53 |

**MINUTES OF REGULAR BOARD MEETING
BOARD OF EDUCATION**

10-16-12

#866

CALL TO ORDER/MEETING PLACE

The Board of Education President, Jan Iceland, called the regular meeting to order at 5:17 p.m. at Oak Park High School Presentation Room, G9, 899 N. Kanan Road, Oak Park.

BOARD PRESENT

Ms. Jan Iceland, President, Mr. Allen Rosen, Vice President, Ms. Mary Pallant, Clerk, Ms. Barbara Laifman, Member and Ms. Sepideh Yeoh, Member

PUBLIC COMMENTS

None

ADJOURN TO CLOSED SESSION

The Board adjourned to Closed Session at 5:18 p.m.

CALL TO ORDER/MEETING PLACE

The Board of Education President, Jan Iceland, reconvened the regular meeting to order at 6:05 p.m. in Oak Park High School Presentation Room, G9, 899 N. Kanan Road, Oak Park.

BOARD PRESENT

Ms. Jan Iceland, President, Mr. Allen Rosen, Vice President, Ms. Mary Pallant, Clerk, Ms. Barbara Laifman, Member, Ms. Sepideh Yeoh, Member and Matt Dods, Student Rep

STAFF PRESENT

Dr. Tony Knight, Superintendent, Mr. Martin Klauss, Assistant Superintendent, Business Services, Dr. Leslie Heilbron, Assistant Superintendent, Human Resources, and Ms. Linda Sheridan, Executive Assistant.

FLAG SALUTE

Lou Tabone led the Pledge of Allegiance to the Flag

REPORT ON CLOSED SESSION

At the Closed Session held this evening, the Board took no action.

ADOPTION OF AGENDA

On motion of Barbara Laifman, seconded by Jan Iceland, the Board of Education adopted the agenda as presented except pulling item C.2.a. and moving C.1.b items CL21961, CL21962, CL21971 and CL21972 to Action Items C.4.a. Motion carried 5-0.

PUBLIC SPEAKERS

None

REPORT FROM BOARD MEMBERS

Board Member Barbara Laifman thanked everyone at Medea Creek for their handling of the recent norovirus illness so well. She reported she attended the Community Outreach Committee meeting, OHES and OPHS Back to School Nights, read at ROES Library, Community Foundation of Oak Park's Candidate Forum, VCSBA Meeting for Board Members, and the Safe School Ambassador's Kick Off Luncheon. Ms. Laifman also thanked Sepideh for her hospitality in holding the Board Retreat at her home. Board Member Allen Rosen also thanked the staff at Medea Creek, school nurse, and everyone else involved in handling the norovirus illness so well. He reported he attended the OPHS College Knowledge night. Mr. Rosen thanked the Board and the District for allowing him to attend the Masters In Governance program which he has just completed. Board Member Sepideh Yeoh also thanked the middle school team for handling the norovirus illness so well. She congratulated Allen for completing the

Masters in Governance program. Ms. Yeoh reported a MAC candidate contacted her to introduce himself, she attended the ROES and OPHS Back to School Nights, Masters in Governance modules in San Jose, OPHS College Knowledge Night, and the ROES 5th Grade Santa Cruz Island field trip. She also reported the International Gala will be held on May 3 at the OPHS Pavilion to allow for more participants, including those from other schools. Board Member Mary Pallant also thanked Brad Benioff and staff for their handling of the norovirus illness so well. She reported she attended the OPHS Back to School Night, Masters in Governance modules in San Jose, and Candidate Forum. Ms. Pallant also thanked Sepideh for her hospitality. Board Member Jan Iceland also thanked the staff for their fine work during the norovirus illness. She reported she attended the Candidate Forum, and the Technology Committee and Facilities Planning Committee meetings. Ms. Iceland also reported she escorted throughout the district a member of the VCSBA during their validation visit for our Golden Bell application for the Chinese Language program. She congratulated Medea Creek Middle School for earning another School to Watch award. Ms. Iceland also reported that Suzanne Kitchens is willing to appoint another OPUSD Board Member to complete her delegate assembly term if anyone is interested.

REPORT FROM STUDENT BOARD REP

Matt Dods reported this week is Homecoming Week culminating with the Football Game on Friday and dance on Saturday.

REPORT FROM SUPERINTENDENT

Dr. Knight reported he met with Matt Dods to explain his role as Student Board Representative. He reported that three OPHS students and teachers attended the Green Schools Education Summit in Pasadena. Dr. Knight thanked the Community Foundation of Oak Park for holding the Candidate Forum. He congratulated all the schools for their outstanding API scores. Dr. Knight reported the 5th Grade Santa Cruz Island Trips are in full swing. He thanked Board Member Jan Iceland for hosting the VCSBA delegate for their validation visit for the Chinese Language program. Dr. Knight thanked Brad Benioff and his staff for their handling of the norovirus illness so well. MCMS will be postponing their Catalina trip which was to happen next week until February and March as a precaution against spreading the norovirus.

REPORT FROM SCHOOL SITE COUNCILS

The Board received School Site Council reports from OPHS, OVHS, OPIS, MCMS, and BES.

REPORT FROM FACILITIES PLANNING COMMITTEE

Peter Kristensen reported on the continuing work of the Facilities Planning Committee

B. DISCUSSION ITEMS

1. 2012 STAR Results – Dr. Leslie Heilbron presented the results of the 2012 STAR Testing
2. 2012 Healthy Kids Survey – Lou Tabone presented the results of the 2012 Healthy Kids Survey
3. Monthly Measure R Bond Fund Status Report – Martin Klauss presented the monthly Measure R Bond Fund Status Report

C.1. CONSENT AGENDA

On motion of Mary Pallant, seconded by Allen Rosen, the Board of Education approved the Consent Agenda as amended. Motion carried 5-0.

- a. Approve Minutes of Regular Board Meeting September 18, 2012 and Special Board Meeting – Board Retreat, October 2, 2012
- b. Public Employee/Employment Changes 01CL21945-01CL21983 (excluding 01CL21961, 01CL21962, 01CL21971 and 01CL21972) & 01CE05865-01CE05889
- c. Approve Purchase Orders –September 1 – September 30, 2012
- d. Approve Overnight Trip for Medea Creek Middle School 6th Grade To Pali Institute – November 27-30, 2012
- e. Approve Annual Teacher Assignment Report

ACTION

3. BUSINESS SERVICES

a. Approve Change Order #2, Project 12-07R, Building 300 Modernization at Brookside Elementary School

On motion of Barbara Laifman, seconded by Sepideh Yeoh, the Board of Education approved Change Order #2, Project 12-07R, Building 300 Modernization at Brookside Elementary School. Motion carried 5-0.

b. Approve Change Order #1, Project 12-08R, Building E Administration Modernization at Oak Park High School

On motion of Mary Pallant, seconded by Barbara Laifman, the Board of Education approved Change Order #1, Project 12-08R, Building E Administration Modernization at Oak Park High School. Motion carried 5-0.

c. Approve Change Order #2, Project 12-10R, Building M and N Restroom Modernization at Oak Park High School

On motion of Sepideh Yeoh, seconded by Barbara Laifman, the Board of Education approved Change Order #2, Project 12-10R, Building M and N Restroom Modernization. Motion carried 5-0.

d. Approve Notice of Completion, Project 12-25R Roof Repair and Replacement Building E at Medea Creek Middle School

On motion of Sepideh Yeoh, seconded by Barbara Laifman, the Board of Education approved Notice of Completion, Project 12-25R Roof Repair and Replacement Building E at Medea Creek Middle School. Motion carried 5-0.

e. Approve Appointment to the Oak Park Citizens' Oversight Committee

On motion of Sepideh Yeoh, seconded by Allen Rosen, the Board of Education approved the appointment of the next available candidate to serve until June 30, 2012 on the Oak Park Citizens' Oversight Committee. Motion carried 5-0.

4. HUMAN RESOURCES

a. Approve Action to Reestablish Particular Kinds of Service, Increase the Number of Employees, and Authorize Offers of Reappointment to Laid Off Classified Employees

On motion of Barbara Laifman, seconded by Sepideh, the Board of Education approved action to Reestablish Particular Kinds of Service, Increase the Number of Employees, and Authorize Offers of Reappointment to Laid Off Classified Employees at Brookside Elementary School, paid by the Brookside PTA and to approve items 01CL21961, 01CL21962, 01CL21971 and 01CL21972 from the Consent Agenda. Motion carried 5-0.

5. BOARD

a. Approve Date Change for Organizational Meeting in December

On motion of Allen Rosen, seconded by Sepideh Yeoh, the Board of Education approved the Date Change for the December Organization Meeting to December 11, 2012. Motion carried 5-0.

b. Review, Discuss and Approve Board Goals

On motion of Barbara Laifman, seconded by Sepideh Yeoh, the Board of Education approved the revised Board Goals for 2012-2013 as follows: 1) Create a concise/easy to follow chart of the moral imperatives and goals; 2) Move towards electronic board agendas; 3) Include the student board perspective to a greater extent; 4) Review the governance handbook yearly; 5) Conduct a yearly board self-evaluation. Motion carried 5-0.

c. Approve Governance Handbook

On motion of Mary Pallant, seconded by Barbara Laifman, the Board of Education approved the Governance Handbook as amended. Motion carried 5-0.

Board Member Sepideh Yeoh left the meeting at 9:07 p.m.

6. BOARD POLICIES

a. Approve Amendment to Board Policy 5141.6 – Student Health and Social Services – First Reading

On motion of Barbara Laifman, seconded by Allen Rosen, the Board of Education approved the Amendment of Board Policy 5141.6 – Student Health and Social Services on First Reading. Motion carried 4-0-1 Absent.

b. Approve Amendment to Board Policy 1330 – Use of the Facilities – Second Reading

On motion of Allen Rosen, seconded by Mary Pallant, the Board of Education approved the Amendment of Board Policy 1330 – Use of the Facilities on Second Reading. Motion carried 4-0-1 Absent.

c. Approve Amendment to Board Policy 4111/4211/4311 – Recruitment and Selection – First Reading

On motion of Mary Pallant, seconded by Barbara Laifman, the Board of Education approved the amendment to Board Policy 4111/4211/4311 – Recruitment and Selection on First Reading. Motion carried 4-0-1 Absent.

d. Approve Amendment to Board Policy 4119.1/4219.1/4319.1 – Civil and Legal Rights – First Reading

On motion of Barbara Laifman, seconded by Allen Rosen, the Board of Education approved the amendment to Board Policy 4119.1/4219.1/4319.1 – Civil and Legal Rights on First Reading. Motion carried 4-0-1 Absent.

e. Approve Amendment to Board Policy 4119.21/4219.21/4319.21 – Professional Standards – First Reading

On motion of Allen Rosen, seconded by Mary Pallant, the Board of Education approved the amendment to Board Policy 4119.21/4219.21/4319.21 – Professional Standards with changes on First Reading. Motion carried 4-0-1 Absent.

f. Approve Amendment to Board Policy 4119.41/4219.41/4319.41 – Employees with Infectious Diseases – First Reading

On motion of Barbara Laifman, seconded by Allen Rosen, the Board of Education approved the amendment to Board Policy 4119.41/4219.41/4319.41 – Employees with Infectious Diseases on First Reading. Motion carried 4-0-1 Absent.

g. Approve Adoption of Board Policy 4112.9/4212.9/4319.9 – Employee Notifications – First Reading

On motion of Barbara Laifman, seconded by Mary Pallant, the Board of Education approved the adoption of Board Policy 4112.9/4212.9/4319.9 – Employee Notifications on First Reading. Motion carried 4-0-1 Absent.

h. Approve Adoption of Board Policy 4121 – Temporary/Substitute Personnel – First Reading

On motion of Mary Pallant, seconded by Barbara Laifman, the Board of Education approved the adoption of Board Policy 4121 – Temporary/Substitute Personnel on First Reading. Motion carried 4-0-1 Absent.

On motion of Mary Pallant, seconded by Barbara Laifman, the Board of Education agreed to extend the meeting past 10:00 p.m. Motion carried 4-0-1 Absent.

i. Approve Amendment to Board Policy 5141.33 – Head Lice – First Reading

Jennifer MacKinnon, Lois Koval, Yoko Park addressed the Board with their concern about changes recommended to this policy.

On motion of Barbara Laifman, seconded by Allen Rosen, the Board of Education approved the amendment to Board Policy 5141.33 – Head Lice with changes, will bring back for Second Reading. Motion carried 4-0-1 Absent.

j. Approve Amendment to Board Policy 6178 – Career Technical Education – First Reading

On motion of Barbara Laifman, seconded by Allen Rosen, the Board of Education tabled the amendment to Board Policy 6178 – Career Technical Education for further information. Motion carried 4-0-1 Absent.

k. Approve Amendment to Board Bylaw 9321 – Closed Session Purposes and Agendas – First Reading

On motion of Allen Rosen, seconded by Barbara Laifman, the Board of Education approved the amendment to Board Bylaw 9321 – Closed Session Purposes and Agendas on First Reading. Motion carried 4-0-1 Absent.

VII. INFORMATION ITEMS

VIII. OPEN DISCUSSION

The Board discussed finding out more information about CSBA's Agenda Online program.

Ms. Iceland again asked if any member present would consider completing her Delegate Assembly term. The members present declined. Ms. Iceland will speak to Ms. Yeoh.

IX. ADJOURNMENT:

There being no further business before this Board, the Regular meeting is declared adjourned at 10:44 p.m.

Date

President of the Board

Date

Clerk or Secretary of the Board

MINUTES OF SPECIAL BOARD MEETING 10-23-12 #867
BOARD OF EDUCATION

CALL TO ORDER/MEETING PLACE

The Board of Education President Ms. Jan Iceland, called the special meeting to order at 4:38 p.m. at Oak Park Unified School District Office Conference Room, 5801 E. Conifer Street, Oak Park.

BOARD PRESENT

Ms. Jan Iceland, President, Mr. Allen Rosen, Vice President, Ms. Mary Pallant, Clerk, Ms. Barbara Laifman, Member and Ms. Sepideh Yeoh, Member

STAFF PRESENT

Dr. Tony Knight, Superintendent and Ms. Linda Sheridan, Executive Assistant

PUBLIC SPEAKERS

None

FLAG SALUTE

Dr. Tony Knight led the Pledge of Allegiance to the Flag

ACTION

Approval by the Board of Education to Submit Application to be Recognized as a Five Star School Program

On motion of Sepideh Yeoh, seconded by Allen Rosen, the Board of Education approved submitting an application to be recognized as a Five Star School Program. Motion carried 5-0.

There being no further business before this Board, the Board adjourned to Closed Session at 4:45 p.m.

Date _____ President of the Board

Date _____ Clerk or Secretary of the Board

TO: MEMBERS, BOARD OF EDUCATION
 FROM: DR. ANTHONY W. KNIGHT, Superintendent
 DATE: NOVEMBER 14, 2012
 SUBJECT: C.1.b APPROVE CERTIFICATED PERSONNEL ACTIONS AS RECOMMENDED BY THE SUPERINTENDENT Consent
 ISSUE: Approval/ratification of certificated personnel actions.

AUTHORIZATION TO EMPLOY

Number	Name	Classification	Start Date	Fund	Site/Grade
01CE05890	Christy Amaral	Guest Teacher	10-1-12	General	DO
01CE05891	Larry Naschel	Guest Teacher	10-1-12	General	DO
01CE05892	Kaitlyn Watts	Guest Teacher	10-1-12	General	DO

AUTHORIZATION TO PAY STIPEND

Number	Name	Assignment	Effective	Fund	Amount	Site
01CE05893	Kathy Strong	STAR Testing Coordinator	Sept-May 2013	Lottery	135.00	ROES
01CE05894	Sara Cohen	STAR Testing Coordinator	Sept-May 2013	Lottery	135.00	ROES
01CE05895	Teresa Gray	STAR Testing Coordinator	Sept-May 2013	Lottery	135.00	BES
01CE05896	Sarah Landis	STAR Testing Coordinator	Sept-May 2013	Lottery	135.00	BES
01CE05897	Dianne Large	STAR Testing Coordinator	Sept-May 2013	Lottery	135.00	MCMS
01CE05898	Cynthia Morrow	Curriculum Council	Sept-May 2013	Curr	270.00	BES
01CE05899	Marjorie Cohen	Curriculum Council	Sept-May 2013	Curr	270.00	ROES
01CE05900	Stephanie Love	Curriculum Council	Sept-May 2013	Curr	270.00	OHES
01CE05901	Tim Roesner	Curriculum Council	Sept-May 2013	Curr	270.00	MCMS
01CE05902	M. Bovard	Curriculum Council	Sept-May 2013	Curr	270.00	OPHS
01CE05903	Susan Allen	Curriculum Council	Sept-May 2013	Curr	270.00	OVHS
01CE05904	Ty DeLong	Curriculum Council	Sept-May 2013	Curr	270.00	OPIS
01CE05905	Susan Allen	SRI	Sept-May 2013	Disc	90.00	OPIS
01CE05906	Carolyn Purkey	PE Testing	Sept-May 2013	Disc	180.00	OPIS
01CE05907	Kate Edwards	CAHSEE	Sept-May 2013	Disc	270.00	OPIS
01CE05908	Kate Edwards	ASB Advisor	Sept-May 2013	Disc	180.00	OPIS
01CE05909	Kate Thompson	Dept. Chair	Sept-May 2013	Disc	270.00	OPIS
01CE05910	Kate Thompson	College Transition	Sept-May 2013	Disc	180.00	OPIS
01CE05911	Ellen Kinberg	STAR, CAHSEE, AP Test	Sept-May 2013	Disc	2000.00	OPHS
01CE05912	Nicole Simmons	Science Labs	Sept-May 2013	Site	1000.00	OPIS
01CE05913	Mark Jacobs	Ass't Var Ftbl Coach	8/24-11/2/12	Site	2043.00	OPHS
01CE05914	Dick Billingsley	Ass't Var Ftbl Coach	8/24-11/2/12	Site	2056.00	OPHS
01CE05915	Catherine Steiner	Mt. Sac Coordinator	8/29/12-10/12/12	Site	100.00	MCMS
01CE05916	Kristina Skiba	Read 180 Summer Work	Summer 2012	Donat	250.00	MCMS
01CE05917	Jessica Vaughn	Read 180 Summer Work	Summer 2012	Donat	250.00	MCMS
01CE05918	Jessica Vaughn	Mass Media Summer Wk	Summer 2012	Donat	400.00	MCMS
01CE05919	Chris Meyer	PSAT Coordinator	October 20, 2012	Site	150.00	OPHS
01CE05920	Kristin Atkins	PSAT Coordinator	October 20, 2012	Site	150.00	OPHS
01CE05921	Victor Anderson	PSAT Coordinator	October 20, 2012	Site	150.00	OPHS
01CE05922	Roland Herberg	PSAT Coordinator	October 20, 2012	Site	150.00	OPHS
01CE05923	Patty Pedretti	PSAT Coordinator	October 20, 2012	Site	150.00	OPHS
01CE05924	Ellen Chevalier	PSAT Coordinator	October 20, 2012	Site	150.00	OPHS

IN-SERVICE CHANGE

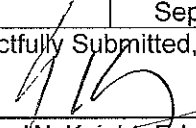
Number	Name	Change	Effective	Fund	Site
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SEPARATION

Number	Name	Position	Separation	Effective Date	Site
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Prepared by:
 Leslie Heilbron, Ed.D.
 Assistant Superintendent, HR

Respectfully Submitted,


 Anthony W. Knight, Ed.D.
 Superintendent

FROM: DR. ANTHONY W. KNIGHT, SUPERINTENDENT
 DATE: NOVEMBER 14, 2012
 SUBJECT: C.1.b APPROVE CLASSIFIED PERSONNEL ACTIONS AS RECOMMENDED BY THE SUPERINTENDENT

2

CONSENT

ISSUE: Approval/ratification of classified personnel actions.

AUTHORIZATION TO HIRE

Number	Name	Position	Salary	Fund	Start Date	Site
CL21984	Zenaida Vincent	Instructional Assistant II	\$14.46	Spec. Ed.	8/29/12	OHES
CL21985	Sylvia Jung	Food Service Worker Sub	\$11.90	Food Svcs	10/20/12	DO
CL21986	Robin Powell	Food Service Worker Sub	\$11.90	Food Svcs	10/1/12	DO
CL21987	Berg Bedrosian	Instructional Assistant I PE	\$13.37	PTA DON	11/31/12	ROES

AUTHORIZATION TO PAY STIPEND

Number	Name	Assignment	Effective	Fund	Amount	Site
CL21988	Linda O'Gara	STAR Testing Coordinator	9/12 - 5/13	Lott.	\$1800.00	DO
CL21989	Linda Roberts	STAR Testing Coordinator	9/12 - 5/13	Lott.	\$270.00	OPIS
CL21990	Linda O'Gara	CAHSEE Testing Coordinator	9/12/ -5/13	Lott	\$500.00	DO
CL21991	Tracy Belichesky	STAR Testing Coordinator	9/12 - 5/13	Lott.	\$270.00	OHES
CL21992	Linda Roberts	STAR Testing Coordinator	9/12 - 5-13	Lott.	\$270.00	OVHS
CL21993	Geri Sterling	PSAT Proctor	10/20/12	Site	\$150.00	OPHS
CL21994	Claudette Gentle	PSAT Proctor	10/20/12	Site	\$150.00	OPHS
CL21995	Sandy Charnow	PSAT Proctor	10/20/12	Site	\$150.00	OPHS
CL21996	Pat Ramirez	PSAT Proctor	10/20/12	Site	\$450.00	OPHS
CL21997	Brent Shano	JV Head Football Coach	8/24/12-11/2/12	ATH	\$1656.00	OPHS
CL21998	Jim Romano	Varsity Asst. FB Coach	8/24/12-11/2/12	ATH	\$1400.00	OPHS
CL21999	Kevin Rodriguez	Varsity Asst. FB Coach	8/24/12-11/2/12	ATH	\$1000.00	OPHS
CL22000	Dave Breuninger	Varsity Asst. FB Coach	8/24/12-11/2/12	ASB	\$1400.00	OPHS
CL22001	Mike Puopolo	Asst. FB Coach	8/24/12-11/2/12	ASB	\$1200.00	OPHS
CL22002	Terry Shorten	Varsity FB Coach	8/24/12-11/2/12	ATH	\$3069.00	OPHS
CL22003	Kyle Shorten	Asst. FB Coach	8/24/12-11/2/12	ASB	\$750.00	OPHS
CL22004	Sean Westgate	Asst. FB Coach	8/24/12-11/2/12	ASB	\$750.00	OPHS
CL22005	Ryan Haines	Asst. FB Coach	8/24/12-11/2/12	ASB	\$750.00	OPHS
CL22006	Shannon Curtis	Asst. FB Coach	8/24/12-11/2/12	ASB	\$500.00	OPHS
CL22007	James Doss	Asst. FB Coach	8/24/12-11/2/12	ASB	\$500.00	OPHS
CL22008	Taylor Espinoza	Asst. FB Coach	8/24/12-11/2/12	ASB	\$500.00	OPHS
CL22009	Yoko Mimori	Webmaster	9/1/12-6/14/13	Site	\$190.00	OVHS
CL22010	Linda Roberts	Naviance Data	9/1/12-6/14/13	Site	\$90.00	OVHS

IN-SERVICE CHANGE

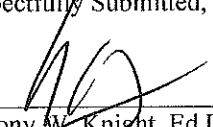
Number	Name	Change	Effective Date	Site
CL22011	Yoko Mimori	Move from SSI to SSII	10/1/12	OPIS
CL22012	Yoko Mimori	Decrease in hours from 18.75 to 15 per week	10/1/12	OPIS
CL22013	Kelly Shaver	Increase in hours from 12 to 18 per week	10/29/12	BES

SEPARATION

Number	Name	Position	Separation Type	Effective Date	Site
CL22014	Chris Amaral	Instructional Assistant I PE	Resignation	11/2/12	ROES
CL22015	Nicole Saidi	Instructional Assistant II	Resignation	11/19/12	OHES

Prepared by:
 Leslie Heilbron Assistant Superintendent /Human Resources

Respectfully Submitted,


 Anthony W. Knight, Ed.D.
 Superintendent

TO: MEMBERS, BOARD OF EDUCATION
FROM: DR. ANTHONY W. KNIGHT, SUPERINTENDENT
DATE: NOVEMBER 14, 2012
SUBJECT: C.1.c. APPROVE PURCHASE ORDERS – OCTOBER 1-31, 2012

CONSENT

ISSUE: Shall the Board approve the purchase orders issued October 1-31, 2012?

BACKGROUND: Attached is the Purchase Order Report listing all purchase orders issued during the reporting period. All purchase orders have been approved by an administrator as a necessary expense and are budgeted for and within the budget authorization of the account.

ALTERNATIVES:

1. Approve the attached Purchase Order Report as submitted.
2. Do not approve the Purchase Order Report.

RECOMMENDATION: Alternative No. 1

Prepared by: Martin Klauss, Assistant Superintendent, Business and Administrative Services

Respectfully submitted,


 Anthony W. Knight, Ed.D.
 Superintendent

Board Action: On motion of _____, seconded by _____, the Board of Education:

VOTE:	AYES	NOES	ABSTAIN	ABSENT
Iceland	_____	_____	_____	_____
Laifman	_____	_____	_____	_____
Pallant	_____	_____	_____	_____
Rosen	_____	_____	_____	_____
Yeoh	_____	_____	_____	_____
Student Rep	_____	_____	_____	_____

Includes 10/01/2012 - 10/31/2012

PO Number	Vendor Name	Description	Location	Fund	Account Amount
B12-00259	Quality Paving	Proj 12-11R Asphalt Repairs	Business	213	95,358.00
B12-00260	Ventura Construction Inc.	MCMS	Administration		
B12-00260	Ventura Construction Inc.	Proj 12-08R Building E Admin	Business	213	465,017.00
B13-00196	Southwest School Supply	Modernization OPHS	Administration		
B13-00196	Southwest School Supply	General supplies blanket	Red Oak Elementary	010	4,500.00
B13-00231	Dick Blick	purchase order	School		
B13-00231	Dick Blick	Art Materials and Supplies	Neighborhood	010	800.00
B13-00232	Creative Innovations		Pre-School Program		
B13-00232	Creative Innovations	Toner Cartridges/mat & supp	Oak Park High School	010	1,500.00
B13-00233	VCOE	2012/2013- Jewish Family	Pupil Services/Special	010	5,000.00
B13-00233	VCOE	Counseling Services -site	Ed.		
B13-00234	House Sanitary Supply	MCMS Virus Supplies	Business	010	500.00
B13-00234	House Sanitary Supply		Administration		
B13-00235	Charles Kobrinsky	DON: Accompanist for Chorus	Medea Creek Middle	010	4,800.00
B13-00235	Charles Kobrinsky	Class	School		
P12-00692	Malibu-Pacific Tennis Courts	Proj 12-10R Mod Restroom	Business	213	173,949.00
P12-00692	Malibu-Pacific Tennis Courts	Buildings M&N OPHS	Administration		
P12-00693	Waisman Construction, Inc.	Proj 12-07R Modernization at	Business	213	671,964.00
P12-00693	Waisman Construction, Inc.	BES	Administration		
P13-00184	Concepts School & Office	PFA: Lunch tables	Medea Creek Middle	010	3,077.54
P13-00184	Concepts School & Office	Furn	School		
P13-00185	Ventura County Graphic	Cumulative and health folders	Red Oak Elementary	010	39.99
P13-00185	Ventura County Graphic	Service	School		
P13-00186	SCHOOL NURSE SUPPLY	DISC: Health Office Supplies	Medea Creek Middle	010	325.72
P13-00186	SCHOOL NURSE SUPPLY	INC	School		
P13-00187	College Board Publications	Donation/PFC/Conference	Oak Park High School	010	180.00
P13-00188	National Assoc. Of Secondary	Nat Honor Soc/PFC	Oak Park High School	010	85.00
P13-00188	National Assoc. Of Secondary	Don/membership			
P13-00189	The Lampo Group, Inc.	Math/PFC Donation/mat &	Oak Park High School	010	588.37
P13-00189	The Lampo Group, Inc.	supp			
P13-00190	VCOE	AcaDeca/PFC Donation/oth	Oak Park High School	010	400.00
P13-00190	VCOE	exp			
P13-00191	SOS Survival Products	DON: Emergency Shed	Medea Creek Middle	010	2,414.01
P13-00191	SOS Survival Products	Supplies	School		
P13-00192	Time For Kids	Donation Time Magazine	Brookside School	010	978.60
P13-00193	Lego Education	DON: Lego Robotics	Medea Creek Middle	010	112.47
P13-00193	Lego Education	replacement parts	School		
P13-00194	HydroPoint Data Systems,	Proj 11-11R Irrigation	Business	213	1,693.48
P13-00194	HydroPoint Data Systems,	Inc.	Administration		
P13-00195	CENTER GLASS CO	Controller Upgrades			
P13-00195	CENTER GLASS CO	Proj 12-08R Windows Building	Business	213	2,970.00
P13-00195	CENTER GLASS CO	E / Admin Mod OPHS	Administration		
P13-00196	Glencoe/Mcgraw Hill	OPIS Textbooks 2012-13	Curriculum	010	3,810.27
P13-00196	Glencoe/Mcgraw Hill	Publishing			
P13-00197	Pearson AGS Globe	OPIS Textbooks 2012-13	Curriculum	010	7,022.20
P13-00198	Community Educational Ent	Donation - K field trip - Civic	Brookside School	010	870.00
P13-00198	Community Educational Ent	Ramona Brandes			
P13-00199	Rayvern Lighting Supply	Arts Plaza			
P13-00199	Rayvern Lighting Supply	Lightbulbs for campus	Red Oak Elementary	010	493.95
P13-00199	Rayvern Lighting Supply	Co.Inc	School		
P13-00200	Southwinds Transportation	Parent funded field trip	Red Oak Elementary	010	1,171.80
P13-00200	Southwinds Transportation		School		
P13-00201	Visible Graphics	Proj 12-07R Signage Building	Business	213	17,787.84
P13-00201	Visible Graphics	300 Mod BES	Administration		

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

ESCAPE ONLINE

Includes 10/01/2012 - 10/31/2012					
PO Number	Vendor Name	Description	Location	Fund	Account Amount
P13-00202	Pyro-Comm Systems, Inc.	Proj 11-14R Fire Alarm	Business	213	4,051.00
P13-00203	Follett Educational Services	Relocatable Restroom OVHS	Administration		
P13-00204	School Outfitters	OPIS Earth Science Textbooks	Curriculum	010	882.34
		DON: Tech Lab Supplies	Medea Creek Middle School	010	174.92
P13-00205	Oak Meadows	OPIS Textbooks 2012-13 Oak Meadows	Curriculum	010	2,223.63
P13-00206	Pitney Bowes Reserve Account	Postage/mat & supp	Oak Park High School	010	3,000.00
P13-00207	David Friebrand dba dba Spectrum West	Reconfiguring Cubicles/Lott/rn lse rpr	Oak Park High School	010	1,738.31
P13-00208	Brain POP LLC	PFA: Brain Pop subscription renewal	Medea Creek Middle School	010	1,095.00
P13-00209	Noritsu American Corp	PFA: Spin Bike Service	Medea Creek Middle School	010	1,665.00
P13-00210	VCOE	LOTT: HIV/AIDS workshop registration	Medea Creek Middle School	010	150.00
P13-00211	UCLA Lab School	Math Conference @ UCLA	Oak Hills Elementary School	010	250.00
P13-00212	Southwinds Transportation	5th Grade Griffith Observatory Field Trip	Oak Hills Elementary School	010	1,359.30
P13-00213	Formal Fashions, Inc	DON: Choir Dresses & Tux Pkgs.	Medea Creek Middle School	010	3,033.84
P13-00214	VCOE	VCOE-0950 HIV/STD Workshop (Housman)	Pupil Services/Special Ed.	010	50.00
P13-00215	Technical Business Solutions	Proj 11-14R Security Cameras	Business	213	11,172.00
P13-00216	Island Packers Cruises	Restroom Bldg OVHS	Administration		
P13-00217	Omega Construction Company	Donation - 5th grade field trip	Brookside School	010	5,880.00
P13-00218	California School Boards Assn	Proj 12-25R Down Spout Painting MCMS	Business	213	1,200.00
P13-00219	Pasco Scientific	Masters in Governance Program	Administration		
P13-00220	Teaching Textbooks	Donation/Science/500+	Board of Education	010	1,600.00
		Teaching Text - Mathematics	Oak Park High School	010	1,542.43
P13-00221	Pacific Construction & Restore		Home Independent Study Program	010	2,053.05
		Proj 12-07R Asbestos Removal Building 300 Mod BES	Business	213	1,520.00
P13-00222	Construction Testing & Enginee	Proj 12-13R DSA Testing	Administration		
P13-00223	David Kelly dba D.J. Kelly Ent	ROES/OHES	Business	213	306.00
		Proj 11-14R Electrical Wiring	Business	213	855.81
P13-00224	Security Plus Door Co., Inc.	Restroom Bldg OVHS	Administration		
		Proj R200 Replace Doors	Business	213	1,985.32
P13-00225	Wayne Watson DBA Buena Concret	OHES & MCMS	Administration		
		Proj 10-01R Concrete	Business	213	4,385.00
P13-00226	Precision Plumbing	Walkway Repair BES	Administration		
		Proj 12-10R Restroom	Business	213	7,756.00
P13-00227	Construction Testing & Enginee	Plumbing OPHS	Administration		
		Proj 11-14R DSA Inspection	Business	213	425.00
P13-00228	Construction Testing & Enginee	Restroom OVHS	Administration		
		Proj 12-01R DSA Inspection	Business	213	2,781.00
		Walkway Repairs BES	Administration		

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

ESCAPE ONLINE

Includes 10/01/2012 - 10/31/2012

PO Number	Vendor Name	Description	Location	Fund	Account Amount
P13-00229	Construction Testing & Enginee	Proj 12-06R DSA Inspection Windows/Doors BES	Business Administration	213	4,348.00
P13-00230	Construction Testing & Enginee	Proj 12-07R DSA Inspection Bldg 300 Mod BES	Business Administration	213	21,239.00
P13-00231	Construction Testing & Enginee	Proj 12-08R DSA Inspection Bldg E Admin Mod OPHS	Business Administration	213	17,212.00
P13-00232	Construction Testing & Enginee	Proj 12-10R DSA Inspection Bldg M&N Restroom OPHS	Business Administration	213	10,046.00
P13-00233	Wayne Watson DBA Buena Concret	Proj 12-01R Concrete Walkway Repairs BES	Business Administration	213	2,438.00
P13-00234	A-Mark Construction, Inc.	Proj 12-01R Paint Safety Door Sweeps BES	Business Administration	213	900.00
P13-00235	A-Mark Construction, Inc.	Proj 11-14R Paint Curbs & Parking Lot OVHS	Business Administration	213	2,700.00
P13-00236	Environmental Testing Associa	Proj 12-07R Asbestos Analysis Bldg 300 BES	Business Administration	213	755.00
P13-00237	Stanley Steamer LA County, Inc	DISC: Carpet Steem-Cleaned In E-6 due to rodents	Medea Creek Middle School	010	149.04
P13-00238	CSF/CJSF Central Office	DON: CJSF dues 2012-2013	Medea Creek Middle School	010	35.00
P13-00239	Science Kit & Boreal Lab.	PFA: safety goggles for Science classes	Medea Creek Middle School	010	490.65
P13-00240	Teacher's Discovery	PFA:Wish List item - Spanish Dictionaries	Medea Creek Middle School	010	484.16
P13-00241	Sargent-Welch	PFA: Wish List items K.Cohen & Kelly Johnson	Medea Creek Middle School	010	3,219.75
P13-00242	Follett Educational Services	OPHS World History	Curriculum	010	1,103.29
P13-00243	Acorn Press	DOC Advertising	Business Administration	010	4,746.00
P13-00244	Island Packers Cruises	Parent funded field trip	Red Oak Elementary School	010	5,544.00
P13-00245	Conejo Awards	Name Plate for Student Board Rep	Board of Education	010	48.00
P13-00246	Karen Kennedy dba Camino Real	Parent funded field trip	Red Oak Elementary School	010	663.00
P13-00247	Naturalist & Historical Interp Lloyd's Plumbing, Inc.	Proj 12-08R Plumbing Upgrades Bldg E Admin OPHS	Business Administration	213	458.83
P13-00248	Virco Inc.	OHES Furniture 2012-13	Business Administration	212	2,774.75
P13-00249	Christine Brown	Consultant for WASC	Home Independent Study Program	010	3,100.00
P13-00250	City Of Ventura Parks & Rec.	Parent funded field trip	Red Oak Elementary School	010	295.00
P13-00251	Science Kit & Boreal Lab.	Science/Donation/mat & supp	Oak Park High School	010	1,276.13
P13-00252	Flinn Scientific, Inc	Science/Donation/mat & supp	Oak Park High School	010	465.82
P13-00253	Bio Corporation	Science/Donation/mat & supp	Oak Park High School	010	102.30
P13-00254	iParadigms, LLC.	PFC/Donation/oth exp	Oak Park High School	010	2,907.00
P13-00255	Southwinds Transportation	Parent funded field trip	Red Oak Elementary School	010	1,201.20
P13-00256	PERFORMANCES TO GROW ON	2/12/13 K Field Trip to Civic Arts Plaza	Oak Hills Elementary School	010	909.50

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

ESCAPE ONLINE

Includes 10/01/2012 - 10/31/2012

PO Number	Vendor Name	Description	Location	Fund	Account Amount
P13-00257	Tree People	1/17/13 K Field Trip to Tree People	Oak Hills Elementary School	010	200.00
P13-00258	Lego Education	PFA: Approved Wish List Item - Tech Investigations	Medea Creek Middle School	010	1,232.45
P13-00259	Southwinds Transportation	1/17/13 K Field Trip to Tree People	Oak Hills Elementary School	010	781.20
P13-00260	City Of Ventura Parks & Rec.	4th Grade Field Trip to Olivas Adobe	Oak Hills Elementary School	010	1,070.00
P13-00261	Southwinds Transportation	4th Grade Field Trip Olivas Adobe	Oak Hills Elementary School	010	1,171.80
P13-00262	Southwinds Transportation	Parent funded field trip	Red Oak Elementary School	010	1,048.20
P13-00263	Science Kit & Boreal Lab.	DISC: Dissection materials for Science	Medea Creek Middle School	010	1,060.27
P13-00264	Galapagos Studios	DON: Band/Chorus Shirts & Sweatshirts	Medea Creek Middle School	010	3,293.85
P13-00265	School Outfitters	PFA: App Wish List item - desk lift	Medea Creek Middle School	010	272.83
P13-00266	Jones School Supply Co. Inc.	DON: Quarterly Awards Prizes	Medea Creek Middle School	010	1,297.30
P13-00267	Jones & Bartlett Learning LLC	FIRST AID/CPR SUPPLIES - SITE NURSE	Pupil Services/Special Ed.	010	386.68
P13-00268	Achievement Products	OT student supplies	Pupil Services/Special Ed.	010	31.58
P13-00269	California Consortium For Independent Study	CCIS Membership	Home Independent Study Program	010	60.00
T13-00023	School Tech Supply	Document Cameras for 21CC	Technology Coordinator	212	5,126.55
T13-00024	SmartMusic Sales	PFA approved Wish List item - Smart Music	Medea Creek Middle School	010	140.00
T13-00025	Certiport	Computers/Site Lic/Donation/500+	Oak Park High School	010	5,325.00
T13-00026	CA Interactive Technologies	21CC Unifi 35 upgrade kits	Technology Coordinator	212	11,687.03
T13-00027	CA Interactive Technologies	Unifi 35 Upgrade Installs	Technology Coordinator	212	1,447.88
T13-00028	Tangent	Outbound web filtering	Technology Coordinator	010	268.13
Total			102		1,656,056.36

Fund Summary

Fund	Description	PO Count	Amount
010	General Fund	71	109,746.87
212	Measure C6 Technology Bond Fun	4	21,036.21
213	Measure R FACILITIES Bond Fund	27	1,525,273.28
Total		102	1,656,056.36

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

ESCAPE ONLINE

TO: MEMBERS, BOARD OF EDUCATION
FROM: DR. ANTHONY W. KNIGHT, SUPERINTENDENT
DATE: NOVEMBER 14, 2012
SUBJECT: C.1.d. APPROVE OVERNIGHT TRIP FOR OAK PARK HIGH SCHOOL GIRLS' SOCCER TEAM – DECEMBER 7-9, 2012

CONSENT

ISSUE: Shall the Board approve an overnight trip for the Oak Park High School Girls' Soccer Team?

BACKGROUND: Principal, Kevin Buchanan, requests approval for the Girls' Soccer Team to compete in a tournament scheduled for December 7-9, 2012 in Simi Valley. Approximately 20 athletes, three coaches and three adult chaperones will depart on Friday, December 7th at 1:30 p.m. and return Sunday, December 9th by 10 a.m. The team and chaperones will stay at The "Courtyard Marriott" in Simi Valley. The cost will be approximately \$185 per student to cover cost of tournament, hotel, breakfast and transportation. Athletes and chaperones will travel by district-approved drivers in private vehicles. Accept this as certification that the Principal has reviewed and verified that all the required components of the approved *Field Trip Planning Guide/Checklist* have been met.

ALTERNATIVES: 1. Approve field trip as presented.
 2. Do not approve field trip as presented.

RECOMMENDATION: Alternative #1.

Prepared by: Geri Sterling

Certified by: Kevin Buchanan

Respectfully submitted


 Anthony W. Knight, Ed.D.
 Superintendent

Board Action: On motion of _____, seconded by _____, the Board of Education

VOTE:	AYES	NOES	ABSTAIN	ABSENT
Iceland	_____	_____	_____	_____
Laifman	_____	_____	_____	_____
Pallant	_____	_____	_____	_____
Rosen	_____	_____	_____	_____
Yeoh	_____	_____	_____	_____
Student Member	_____	_____	_____	_____

TO: MEMBERS, BOARD OF EDUCATION

FROM: DR. ANTHONY W. KNIGHT, SUPERINTENDENT

DATE: NOVEMBER 14, 2012

**SUBJECT: C.I.e. APPROVE RESOLUTION #12-22 ESTABLISHING THE GANN
APPROPRIATION LIMIT FOR FISCAL YEAR 2012-13 (REVISED)**
CONSENT

ISSUE: Shall the Board adopt Resolution #12-22 establishing the 2012-13 Gann Appropriation Limit for the Oak Park Unified School District?

BACKGROUND: At its September meeting, the Board approved the District's 2012-13 Gann Appropriation Limit. Upon submission of the resolution to the Ventura County Office of Education, VCOE identified a technical error, requesting a correction and the Board's re-approval. Resolution #12-22 makes the required correction and the Board is asked to approve the revised resolution.

ALTERNATIVES:

1. Adopt Resolution #12-22, establishing the revised Gann Appropriation Limit for fiscal year 2012-13 as presented.
2. Do not adopt Resolution #12-22.

RECOMMENDATION: Alternative No. 1

Prepared by: Martin Klauss, Assistant Superintendent, Business and Administrative Services

Respectfully submitted:



Anthony W. Knight, Ed.D.
Superintendent

Board Action: On motion of _____, seconded by _____, the Board of Education:

VOTE:	AYES	NOES	ABSTAIN	ABSENT
Iceland	_____	_____	_____	_____
Laifman	_____	_____	_____	_____
Pallant	_____	_____	_____	_____
Rosen	_____	_____	_____	_____
Yeoh	_____	_____	_____	_____
Student Rep	_____	_____	_____	_____

Oak Park Unified School District

RESOLUTION #12-22

**REVISED RESOLUTION OF THE BOARD OF EDUCATION
OF THE OAK PARK UNIFIED SCHOOL DISTRICT
ESTABLISHING THE GANN APPROPRIATION LIMIT
FOR FISCAL YEAR 2012-13**

WHEREAS, in November of 1979, the California electorate did adopt Proposition 4, commonly called the Gann Amendment, which added Article XIII-B to the California Constitution; and,

WHEREAS, the provisions of that Article establish maximum appropriation limitations, commonly called "Gann Limits," for public agencies, including school districts; and,

WHEREAS, the District must establish a revised Gann limit for the 2011-12 fiscal year and a projected Gann Limit for the 2012-13 fiscal year in accordance with the provisions of Article XIII-B and applicable statutory law;

NOW, THEREFORE, BE IT RESOLVED that this Board does provide public notice that the attached calculations and documentation of the Gann limits for the 2011-12 and 2012-13 fiscal years are made in accord with applicable constitutional and statutory law;

AND BE IT FURTHER RESOLVED that this Board does hereby declare that the appropriations in the Budget for the 2011-12 and 2012-13 fiscal years do not exceed the limitations imposed by Proposition 4;

AND BE IT FURTHER RESOLVED that the Superintendent provides copies of this resolution along with the appropriate attachments to interested citizens of this district.

I, the undersigned, Secretary to the Board of Education of the Oak Park Unified School District, do hereby certify the foregoing to be true and correct copy of a resolution by the governing board of the aforesaid school district at a meeting held on the 14th day of November 2012.

Anthony W. Knight, Ed.D.
District Superintendent and
Secretary to the Board of Education

	2011-12 Calculations			2012-13 Calculations		
	Extracted Data	Adjustments*	Entered Data/ Totals	Extracted Data	Adjustments*	Entered Data/ Totals
A. PRIOR YEAR DATA (2010-11 Actual Appropriations Limit and Gann ADA are from district's prior year Gann data reported to the CDE)	2010-11 Actual			2011-12 Actual		
1. FINAL PRIOR YEAR APPROPRIATIONS LIMIT (Preload/Line D11, PY column)	22,745,156.58		22,745,156.58			24,407,251.62
2. PRIOR YEAR GANN ADA (Preload/Line B9, PY column)	3,908.34		3,908.34			4,091.16
ADJUSTMENTS TO PRIOR YEAR LIMIT	Adjustments to 2010-11			Adjustments to 2011-12		
3. District Lapses, Reorganizations and Other Transfers						
4. Temporary Voter Approved Increases						
5. Less: Lapses of Voter Approved Increases						
6. TOTAL ADJUSTMENTS TO PRIOR YEAR LIMIT (Lines A3 plus A4 minus A5)		0.00				0.00
7. ADJUSTMENTS TO PRIOR YEAR ADA (Only for district lapses, reorganizations and other transfers, and only if adjustments to the appropriations limit are entered in Line A3 above)						
B. CURRENT YEAR GANN ADA (2011-12 data should tie to Principal Apportionment Attendance Software reports)	2011-12 P2 Report			2012-13 P2 Estimate		
1. Total K-12 ADA (Form A, Line 10)	4,091.16		4,091.16	4,352.00		4,352.00
2. ROC/P ADA**						
3. Total Charter Schools ADA (Form A, Line 26)	0.00		0.00	0.00		0.00
4. Total Supplemental Instructional Hours**						
5. Divide Line B4 by 700 (Round to 2 decimal places)			4,091.16			4,352.00
6. TOTAL P2 ADA (Lines B1 through B3 plus B5)						
OTHER ADA (From Principal Apportionment Attendance Software)						
7. Apprentices Hours - High School						
8. Divide Line B7 by 525 (Round to 2 decimal places)		0.00				0.00
9. TOTAL CURRENT YEAR GANN ADA (Sum Lines B6 plus B8)		4,091.16				4,352.00
C. LOCAL PROCEEDS OF TAXES/STATE AID RECEIVED	2011-12 Actual			2012-13 Budget		
TAXES AND SUBVENTIONS (Funds 01, 09, and 62)						
1. Homeowners' Exemption (Object 8021)	88,033.46		88,033.46	84,524.00		84,524.00
2. Timber Yield Tax (Object 8022)	0.00		0.00	0.00		0.00
3. Other Subventions/In-Lieu Taxes (Object 8029)	0.00		0.00	0.00		0.00
4. Secured Roll Taxes (Object 8041)	8,857,444.65		8,857,444.65	8,609,622.00		8,609,622.00
5. Unsecured Roll Taxes (Object 8042)	341,187.85		341,187.85	341,188.00		341,188.00
6. Prior Years' Taxes (Object 8043)	40,216.18		40,216.18	40,216.00		40,216.00
7. Supplemental Taxes (Object 8044)	59,640.04		59,640.04	59,640.00		59,640.00
8. Ed. Rev. Augmentation Fund (ERAF) (Object 8045)	(517,896.92)		(517,896.92)	(548,961.00)		(548,961.00)
9. Penalties and Int. from Delinquent Taxes (Object 8048)	0.00		0.00	0.00		0.00
10. Other In-Lieu Taxes (Object 8082)	0.00		0.00	0.00		0.00
11. Comm. Redevelopment Funds (Obj. 8047 & 8625)	0.00		0.00	0.00		0.00
12. Parcel Taxes (Object 8621)	899,902.52		899,902.52	899,138.00		899,138.00
13. Other Non-Ad Valorem Taxes (Object 8622) (Taxes only)	0.00		0.00	0.00		0.00
14. Penalties and Int. from Delinquent Non-Revenue Limit Taxes (Object 8629) (Only those for the above taxes)	0.00		0.00	0.00		0.00
15. Transfers to Charter Schools in Lieu of Property Taxes (Object 8096)	0.00		0.00	0.00		0.00
16. TOTAL TAXES AND SUBVENTIONS (Lines C1 through C15)	9,768,527.78	0.00	9,768,527.78	9,485,367.00	0.00	9,485,367.00
OTHER LOCAL REVENUES (Funds 01, 09, and 62)						
17. To General Fund from Bond Interest and Redemption Fund (Excess debt service taxes) (Object 8914)	0.00		0.00	0.00		0.00
18. TOTAL LOCAL PROCEEDS OF TAXES (Lines C16 plus C17)	9,768,527.78	0.00	9,768,527.78	9,485,367.00	0.00	9,485,367.00

	2011-12 Calculations			2012-13 Calculations		
	Extracted Data	Adjustments*	Entered Data/ Totals	Extracted Data	Adjustments*	Entered Data/ Totals
EXCLUDED APPROPRIATIONS						
19. Medicare (Enter federally mandated amounts only from objs. 3301 & 3302; do not include negotiated amounts)			305,541.29			276,002.60
OTHER EXCLUSIONS						
20. Americans with Disabilities Act						
21. Unreimbursed Court Mandated Desegregation Costs						
22. Other Unfunded Court-ordered or Federal Mandates						
23. TOTAL EXCLUSIONS (Lines C19 through C22)			305,541.29			276,002.60
STATE AID RECEIVED (Funds 01, 09, and 62)						
24. Revenue Limit State Aid - Current Year (Object 8011)	12,470,019.00		12,470,019.00	12,373,521.00		12,373,521.00
25. Revenue Limit State Aid - Prior Years (Object 8019)	(4,450.00)		(4,450.00)	0.00		0.00
26. Supplemental Instruction - CY (Res. 0000, Object 8590)**		150,407.00	150,407.00		0.00	0.00
27. Supplemental Instruction - PY (Res. 0000, Object 8590)**		0.00	0.00		0.00	0.00
28. Comm Day Sch Addl Funding - CY (Res. 2430, Obj. 8311 and Res. 0000, Obj. 8590)**		0.00	0.00		0.00	0.00
29. Comm Day Sch Addl Funding - PY (Res. 2430, Obj. 8319 and Res. 0000, Obj. 8590)**		0.00	0.00		0.00	0.00
30. ROC/P Apportionment - CY (Res. 0000, Object 8590)**		0.00	0.00		0.00	0.00
31. ROC/P Apportionment - PY (Res. 0000, Object 8590)**		0.00	0.00		0.00	0.00
32. Charter Schs. Gen. Purpose Entitlement (Object 8015)	0.00	0.00	0.00	0.00	0.00	0.00
33. Charter Schs. Categorical Block Grant (Object 8590)**		0.00	0.00		0.00	0.00
34. Class Size Reduction, Grades K-3 (Object 8434)	672,312.00	0.00	672,312.00	599,760.00	0.00	599,760.00
35. Class Size Reduction, Grade 9 (Object 8590)**		124,719.00	124,719.00		0.00	0.00
36. SUBTOTAL STATE AID RECEIVED (Lines C24 through C35)	13,137,881.00	275,126.00	13,413,007.00	12,973,281.00	0.00	12,973,281.00
ADD BACK TRANSFERS TO COUNTY						
37. County Office Funds Transfer (Form RL, Line 32)	34,603.00	0.00	34,603.00	24,986.00		24,986.00
38. TOTAL STATE AID (Lines C36 plus C37)	13,172,484.00	275,126.00	13,447,610.00	12,998,267.00	0.00	12,998,267.00
DATA FOR INTEREST CALCULATION						
39. Total Revenues (Funds 01, 09 & 62; objects 8000-8799)	30,308,393.88		30,308,393.88	29,158,396.00		29,158,396.00
40. Total Interest and Return on Investments (Funds 01, 09, and 62; objects 8660 and 8662)	45,884.29		45,884.29	0.00		0.00
APPROPRIATIONS LIMIT CALCULATIONS						
D. PRELIMINARY APPROPRIATIONS LIMIT						
1. Revised Prior Year Program Limit (Lines A1 plus A6)			22,745,156.58			24,407,251.62
2. Inflation Adjustment			1.0261			1.0377
3. Program Population Adjustment (Lines B9 divided by [A2 plus A7]) (Round to four decimal places)			1.0468			1.0638
4. PRELIMINARY APPROPRIATIONS LIMIT (Lines D1 times D2 times D3)			24,407,251.62			26,943,293.45
APPROPRIATIONS SUBJECT TO THE LIMIT						
5. Local Revenues Excluding Interest (Line C18)			9,768,527.78			9,485,367.00
6. Preliminary State Aid Calculation						
a. Minimum State Aid in Local Limit (Greater of \$120 times Line B9 or \$2,400; but not greater than Line C38 or less than zero)			490,939.20			522,240.00
b. Maximum State Aid in Local Limit (Lesser of Line C38 or Lines D4 minus D5 plus C23; but not less than zero)			13,447,610.00			12,998,267.00
c. Preliminary State Aid in Local Limit (Greater of Lines D6a or D6b)			13,447,610.00			12,998,267.00
7. Local Revenues in Proceeds of Taxes						
a. Interest Counting in Local Limit (Line C40 divided by [Lines C39 minus C40] times [Lines D5 plus D6c])			35,200.52			0.00
b. Total Local Proceeds of Taxes (Lines D5 plus D7a)			9,803,728.30			9,485,367.00
8. State Aid in Proceeds of Taxes (Greater of Line D6a, or Lines D4 minus D7b plus C23; but not greater than Line C38 or less than zero)			13,447,610.00			12,998,267.00
9. Total Appropriations Subject to the Limit						
a. Local Revenues (Line D7b)			9,803,728.30			
b. State Subventions (Line D8)			13,447,610.00			
c. Less: Excluded Appropriations (Line C23)			305,541.29			
d. TOTAL APPROPRIATIONS SUBJECT TO THE LIMIT, (Lines D9a plus D9b minus D9c)			22,945,797.01			

	2011-12 Calculations			2012-13 Calculations		
	Extracted Data	Adjustments*	Entered Data/ Totals	Extracted Data	Adjustments*	Entered Data/ Totals
10. Adjustments to the Limit Per Government Code Section 7902.1 (Line D9d minus D4; if negative, then zero) If not zero report amount to: Ana J. Matosantos, Director State Department of Finance Attention: School Gann Limits State Capitol, Room 1145 Sacramento, CA 95814			0.00			
Summary	2011-12 Actual			2012-13 Budget		
11. Adjusted Appropriations Limit (Lines D4 plus D10)			24,407,251.62			26,943,293.45
12. Appropriations Subject to the Limit (Line D9d)			22,945,797.01			

* Please provide below an explanation for each entry in the adjustments column.

** Impacted by the flexibility provisions of SBX3 4 (Chapter 12, Statutes of 2009), as amended by SB 70 (Chapter 7, Statutes of 2011). Amounts in Section C, State Aid Received, can no longer be extracted and must be manually input into the Adjustments column.

Barbara Dickerson
Gann Contact Person

818-735-3215
Contact Phone Number

TO: MEMBERS, BOARD OF EDUCATION
FROM: DR. ANTHONY W. KNIGHT, SUPERINTENDENT
DATE: NOVEMBER 14, 2012
SUBJECT: C.2.a. APPROVE APPOINTMENT TO THE OAK PARK CITIZENS' OVERSIGHT COMMITTEE

ACTION

ISSUE: Shall the Board approve an appointment to the Oak Park Citizens' Oversight Committee to replace a resigning member?

BACKGROUND: In August 2012 the District received a letter from one of the twelve members of the Oak Park Citizens' Oversight Committee (OPCOC), tendering her resignation from the committee with one year remaining on her first term. At its meeting October 16, 2012, the Board authorized the appointment of the next available candidate from the Board's approved list of applicants interviewed in August 2011 to fill this vacancy. The applicant, Oak Park resident Jeff McGuire has accepted the invitation, and at this evening's meeting the Board is asked to formally appoint Mr. McGuire to serve the balance of the vacant term, which ends on June 30, 2013.

ALTERNATIVES:

1. Appoint Jeff McGuire to serve as member of the OPCOC for the balance of the vacant term ending on June 30, 2013.
2. Do not appoint Jeff McGuire to serve as member of the OPCOC and re-advertise and re-interview candidates for the vacant position.

RECOMMENDATION: Alternative No. 1.

Prepared by: Martin Klauss, Assistant Superintendent, Business and Administrative Services

Respectfully submitted,

 Anthony W. Knight, Ed.D.
 Superintendent

Board Action: On motion of _____, seconded by _____, the Board of Education:

VOTE:	AYES	NOES	ABSTAIN	ABSENT
Iceland	_____	_____	_____	_____
Laifman	_____	_____	_____	_____
Pallant	_____	_____	_____	_____
Rosen	_____	_____	_____	_____
Yeoh	_____	_____	_____	_____
Student Rep	_____	_____	_____	_____

TO: MEMBERS, BOARD OF EDUCATION
FROM: ANTHONY W. KNIGHT, SUPERINTENDENT
DATE: NOVEMBER 14, 2012
SUBJECT: C.2.b. APPROVE ENROLLMENT CAPACITY AND DISTRICT OF CHOICE TRANSFERS

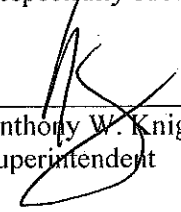
ACTION

ISSUE: The board will receive reports from staff regarding district capacity, student enrollment projections and the number of District of Choice (DOC) students that may be considered for enrollment into Oak Park Unified for 2013-2014.

BACKGROUND: Each year the board is presented with enrollment projections for the upcoming school year in order to make decisions related to the capacity of the school district. Initial enrollment projections will be presented to the governing board for consideration and discussion. In addition, under the District of Choice regulations decisions must be made as to the number of new District of Choice applications that will be enrolled into the District for 2013-2014. The window for new DOC applications for next school year opened November 1, 2012 and will close December 31, 2012. The lottery to fill identified openings at each grade level will take place during the regularly scheduled board meeting on January 15, 2013.

The staff will provide a number of capacity and enrollment scenarios for the board to consider in discussing this issue.

Respectfully submitted,



 Anthony W. Knight, Ed.D.
 Superintendent

Prepared by:
 Clifford E. Moore

Board Action: On motion of _____, seconded by _____, the Board of Education:				
VOTE:	AYES	NOES	ABSTAIN	ABSENT
Laifman	_____	_____	_____	_____
Iceland	_____	_____	_____	_____
Rosen	_____	_____	_____	_____
Pallant	_____	_____	_____	_____
Yeoh	_____	_____	_____	_____
Student Rep.	_____	_____	_____	_____

TO: MEMBERS, BOARD OF EDUCATION
FROM: DR. ANTHONY W. KNIGHT, SUPERINTENDENT
DATE: NOVEMBER 14, 2012
SUBJECT: C.3.a APPROVE DISTRICT INSTRUCTIONAL CALENDAR FOR SCHOOL YEAR 2013-2014

Action

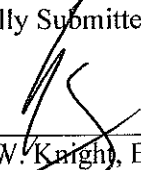
ISSUE: Shall the Board of Education approve the district instructional calendar for 2013-2014?

BACKGROUND: A calendar committee met this spring to discuss the instructional calendar for the 2013-14. The committee consisted of certificated, classified, parent, board and administrative representation. Consensus was reached on two calendar options. The recommended calendars were sent to the Oak Park Teacher's Association and Oak Park Classified Association for a membership vote. Upon further reflection, the date for the semester break was considered to be changed in order for each semester to have even number of days.

ALTERNATIVES: 1. Approve the 2013-2014 school year calendar as presented.
 2. Do not approve the 2013-2014 school year calendar as presented.

RECOMMENDATION: Alternative #1

Respectfully Submitted,



 Anthony W. Knight, Ed.D.
 Superintendent

Board Action: On motion of _____, seconded by _____, the Board of Education:

VOTE: **AYES** **NOES** **ABSTAIN** **ABSENT**

Iceland	_____	_____	_____	_____
Laifman	_____	_____	_____	_____
Pallant	_____	_____	_____	_____
Rosen	_____	_____	_____	_____
Yeoh	_____	_____	_____	_____
Student	_____	_____	_____	_____

TO: BOARD OF EDUCATION

FROM: DR. ANTHONY W. KNIGHT, SUPERINTENDENT

DATE: NOVEMBER 14, 2012

**SUBJECT: C.4.a. APPROVE CONTRACT FOR NON-PUBLIC AGENCY FOR
SPECIAL EDUCATION STUDENT #08-12/13 - \$14,345**

ACTION

ISSUE: Should the Board of Education approve this contract for non-public agency services for #08-12/13?

BACKGROUND: Currently there is an autistic student who resides and attends school within Oak Park Unified School District who requires specialized behavior intervention services throughout their school day. Addison Behavioral Resources (ABR) is able to provide these specialized services on the school campuses. Service by this Agency is August 29, 2012 through November 2, 2012. The total cost for these services is: \$14,345.00.

ALTERNATIVES: 1) Fund this non-public agency.
2) Do not fund this non-public agency.

RECOMMENDATION: Alternative #1

RATIONALE: The District is required by law to provide the services stated on a student's IEP. Addison Behavioral Resources (ABR) is a certified non-public agency.

Respectfully Submitted

Anthony W. Knight, Ed.D.
Superintendent

Board Action: On motion of _____, seconded by _____, the Board of Education:

VOTE:	AYES	NOES	ABSTAIN	ABSENT
Iceland	_____	_____	_____	_____
Laifman	_____	_____	_____	_____
Pallant	_____	_____	_____	_____
Rosen	_____	_____	_____	_____
Yeoh	_____	_____	_____	_____
Student Member	_____	_____	_____	_____

**INDIVIDUAL SERVICES CONTRACT FOR
NONPUBLIC, NONSECTARIAN SCHOOL/AGENCY SERVICES
(Education Code Sections 56365 - 56366.5) (#08-12/13)**

22

THIS NON-PUBLIC AGENCY CONTRACT is made and entered into this 14th day of November 2012, between **Oak Park Unified School District** County of Ventura, hereinafter referred to as "**DISTRICT**," and **Addison Behavioral Resources (ABR)**, 621 Via Alondra, Suite 611-A, Camarillo, CA 93012, hereinafter referred to as "Contractor" for:

Name of Pupil:

1. All terms and conditions of the current Master Contract for Nonpublic, Nonsectarian School/Agency Services, hereinafter referred to as the Master Contract, previously executed by the parties hereto, are incorporated herein by reference. The **CONTRACTOR** will implement the Individualized Education Program (IEP) and will request an IEP review prior to any change in the service program.
2. This contract is authorized to cover services during the regular school year and for the extended school year only as specified in the Addison Behavioral Resources (ABR), or as designated in this contract.
3. Subject to the performance of this contract **DISTRICT** will pay **CONTRACTOR** for behavior intervention services for the time period of August 29, 2012 through November 2, 2012.
4. The pupil's service provider will hold the following license: Proper education, certificate, and training to supervise and provide behavioral services to the student.
5. The pupil:supervisor ratio will be 1:1
6. The frequency of the related services will be provided as specified in the student's Individualized Education Program and in Item 7A of this Contract.
7. Authorized related educational services as specified in the IEP, shall be provided by the **CONTRACTOR** up to the amount specified below.

A. RELATED SERVICES:

All Aide and Supervision services are to be provided on school days of student attendance, during school hours, and on the school campus.

1.

Regular School Year 2012/2013:

August 29, 2012 to November 2, 2012.

1:1 ABA Aide (College level behavior therapist). for 45 school days, pro-rated for weeks less than full weeks.

6.34 hours per day for 35 days (221.90 hours) @ \$50.00 per hour = \$11,095.00

4 hours 30 min (4.5) per day for 10 days (Wednesday Banking days) (45 hours)

@ \$50 per hour = \$2,250.00

Maximum Total 2012/2013 School Year Aide Cost: \$ 13,345.00

Supervision:

10 hours of supervision August 29, 2012 through November 2, 2012 - total behavioral services,

@ \$50.00 per hour = \$500.00.

Consultation with School Staff:

10 hours of consultation August 29, 2012 through November 2, 2012 to school staff at

\$50.00 per hour = \$500.00.

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Total Maximum 2012/2013 Consultation Cost: \$ 500.00

Total Maximum 2012/2013 School Year Supervision Cost: \$ 500.00

Total 2012/2013 School Year Aide Cost: \$ 13,345.00

GRAND TOTAL: \$ 14,345.00

8. A log of services, including dates and times, and progress notes signed by the clinician/supervisor will be submitted with each month's billing.

The parties hereto have executed this contract by and through their duly authorized agents or representatives.

The contract is effective on July 1, 2011 and terminates at 5:00 P.M. on November 4, 2012, unless sooner terminated as provided herein.

CONTRACTOR

Addison Behavioral Resources (ABR)
(Name of Nonpublic School/Agency)

621 Via Alondra, Suite 611-A
(Mailing Address)
Camarillo, CA 93012
(City / State / Zip Code)

(Contracting Officer's Signature)

(Type Name and Title)

(Date)

Approved by the Oak Park Governing Board on: _____

DISTRICT

Oak Park Unified School District
(Name of School District)

5801 E Conifer St
(Mailing Address)
Oak Park, CA 91377
(City / State / Zip Code)

(Signature)

Dr. Anthony W. Knight
(Superintendent)

November 15, 2012
(Date)

November 14, 2012

TO: BOARD OF EDUCATION

FROM: DR. ANTHONY W. KNIGHT, SUPERINTENDENT

DATE: NOVEMBER 14, 2012

**SUBJECT: C.4.b. APPROVE CONTRACT FOR NON-PUBLIC AGENCY FOR
SPECIAL EDUCATION STUDENT #09-12/13 - \$43,607.55**

ACTION

ISSUE: Should the Board of Education approve this contract for non-public agency services for #09-12/13?

BACKGROUND: Currently there is an autistic student who resides and attends school within Oak Park Unified School District who requires specialized behavior intervention services throughout their school day. Cal Psych Care is able to provide these specialized services on the school campuses. Service by this Agency is November 5, 2012 through June 30, 2013. The total cost for these services is: \$43,607.55.

ALTERNATIVES: 1) Fund this non-public agency.
2) Do not fund this non-public agency.

RECOMMENDATION: Alternative #1

RATIONALE: The District is required by law to provide the services stated on a student's IEP. Cal Psych Care is a certified non-public agency.

Respectfully Submitted


Anthony W. Knight, Ed.D.
Superintendent

Board Action: On motion of _____, seconded by _____, the Board of Education:				
VOTE:	AYES	NOES	ABSTAIN	ABSENT
Iceland	_____	_____	_____	_____
Laifman	_____	_____	_____	_____
Pallant	_____	_____	_____	_____
Rosen	_____	_____	_____	_____
Yeoh	_____	_____	_____	_____
Student Member	_____	_____	_____	_____

**INDIVIDUAL SERVICES CONTRACT FOR
NONPUBLIC, NONSECTARIAN SCHOOL/AGENCY SERVICES
(Education Code Sections 56365 - 56366.5) (#09-12/13)**

26

THIS NON-PUBLIC AGENCY CONTRACT is made and entered into this 14th day of November 2012, between **Oak Park Unified School District** County of Ventura, hereinafter referred to as "**DISTRICT**," and **Cal Psych Care**, 16946 Sherman Way #110, Van Nuys, CA 91406, hereinafter referred to as "**Contractor**" for:

Name of Pupil:

1. All terms and conditions of the current Master Contract for Nonpublic, Nonsectarian School/Agency Services, hereinafter referred to as the Master Contract, previously executed by the parties hereto, are incorporated herein by reference. The **CONTRACTOR** will implement the Individualized Education Program (IEP) and will request an IEP review prior to any change in the service program.
2. This contract is authorized to cover services during the regular school year and for the extended school year only as specified in the Cal Psych Care, or as designated in this contract.
3. Subject to the performance of this contract **DISTRICT** will pay **CONTRACTOR** for behavior intervention services for the time period of November 5, 2012 through June 30, 2013.
4. The pupil's service provider will hold the following license: Proper education, certificate, and training to supervise and provide behavioral services to the student.
5. The pupil:supervisor ratio will be 1:1
6. The frequency of the related services will be provided as specified in the student's Individualized Education Program and in Item 7A of this Contract.
7. Authorized related educational services as specified in the IEP, shall be provided by the **CONTRACTOR** up to the amount specified below.

A. RELATED SERVICES:

All Aide and Supervision services are to be provided on school days of student attendance, during school hours, and on the school campus.

1. ESY June 2013 Only

1:1 ABA Aide (College level behavior therapist) @ 7 days x 4 hours per day @ \$51.00 per hour
= 28 hours x \$51.00 per hour **\$ 1,428.00**

Supervision:

Up to 1 hour of supervision during June 2013 ESY, to be provided by BCBA @ \$51.00 per hour
= \$51.00.

Maximum ESY Supervision Cost:	\$ 51.00
Maximum Total ESY 2013 Cost:	\$ 1,479.00

Regular School Year 2012/2013:

November 5, 2012 to June 14, 2013.

27

1:1 ABA Aide (College level behavior therapist). For 136 school days, pro-rated for weeks less than full weeks.

6.17 hours per day (4 days a week) for 107 days (660.19 hrs) @ \$51.00 per hour = \$33,669.69

4.34 hours per day (1 day a week) for 29 days (Wednesday Banking days) (125.86 hours)

@ \$51 per hour = \$6,418.86.

Maximum Total 2012/2013 School Year Aide Cost: \$ 40,088.55

Supervision:

5 hours of supervision per month for 8 months total behavioral services, pro-rated for shorter months, to be provided by BCBA @\$51.00 per hours. (Hours may be applied to planning and/or attending IEP meetings or monthly team meetings).

5 hours per month for 8 months (40 hours) @ \$51.00 per hour = \$2,040.00.

Total Maximum 2012/2013 School Year Supervision Cost: \$ 2,040.00

Total 2012/2013 School Year Aide Cost: \$ 40,088.55

Total 2013 ESY Cost: \$ 1,479.00

GRAND TOTAL: \$ 43,607.55

8. A log of services, including dates and times, and progress notes signed by the clinician/supervisor will be submitted with each month's billing.

The parties hereto have executed this contract by and through their duly authorized agents or representatives.

The contract is effective on November 5, 2012 and terminates at 5:00 P.M. on June 30, 2013, unless sooner terminated as provided herein.

CONTRACTOR

Cal Psych Care

(Name of Nonpublic School/Agency)

16946 Sherman Way #110

(Mailing Address)

Van Nuys, CA 91406

(City / State / Zip Code)

(Contracting Officer's Signature)

(Type Name and Title)

(Date)

Approved by the Oak Park Governing Board on: _____

DISTRICT

Oak Park Unified School District

(Name of School District)

5801 E Conifer St

(Mailing Address)

Oak Park, CA 91377

(City / State / Zip Code)

(Signature)

Dr. Anthony W. Knight

(Superintendent)

November 15, 2012

(Date)

November 14, 2012

TO: MEMBERS, BOARD OF EDUCATION

FROM: DR. ANTHONY W. KNIGHT, SUPERINTENDENT

DATE: NOVEMBER 14, 2012

**SUBJECT: C.5.a APPROVE CALIFORNIA SCHOOL BOARDS ASSOCIATION -
DELEGATE ASSEMBLY NOMINATION**

ACTION

ISSUE: Shall the Oak Park Unified School District Board of Education nominate a member from the Board of Education holding membership within Subregion 11B of the California School Boards Association (CSBA) to be a candidate for a position on the CSBA Delegate Assembly for a period of two years, April 1, 2013 – March 31, 2015?

BACKGROUND: The Delegate Assembly is the primary policy-making body of CSBA. Delegates adopt the Association's policy platform, take positions on other critical issues that may come before it, elect the officers and directors, and adopt changes in by-laws. Delegates also serve as a two-way communications link between the board members in the region and the regional director and play an important role in fostering collegiality within their region.

The District has been notified that the deadline for nominations for candidates for California School Boards Association Delegate Assembly is January 7, 2013. Nominees must be members of CSBA member boards within the subregion or area. Voting will take place from February 1 through March 15, 2012. Election results will be published by March 31, 2012.

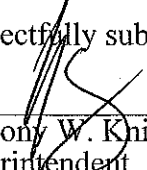
The terms of the following delegates for Subregion 11B expire in 2013:

Christina Urias (Santa Paula Union HSD)
John Walker (Ventura USD)

Since the Delegate Assembly represents the Oak Park Unified School District and its Board of Education, selection of individuals to serve on the CSBA Delegate Assembly is an important consideration. The Delegate Assembly is a politically active force influencing legislative, policy, and procedural directions for public education in California.

- ALTERNATIVES:**
1. Submit a nomination for membership on the CSBA Delegate Assembly, Subregion 11B.
 2. Submit no nomination for membership on the CSBA Delegate Assembly.

Respectfully submitted



Anthony W. Knight, Ed.D.
Superintendent

Board Action: On motion of _____, seconded by _____, the Board of Education nominated _____ as a candidate for membership on the CSBA Delegate Assembly representing

Subregion 11B.

VOTE:	AYES	NOES	ABSTAIN	ABSENT
Laifman	_____	_____	_____	_____
Pallant	_____	_____	_____	_____
Rosen	_____	_____	_____	_____
vonSchneidau	_____	_____	_____	_____
Yeoh	_____	_____	_____	_____
Student Member	_____	_____	_____	_____

California School Boards Association

TIME SENSITIVE – For Board ACTION –
Nominations due Monday, January 7, 2013
Please deliver to all members of the governing board. Thank you.

October 26, 2012

MEMORANDUM

TO: Board Presidents and Superintendents - CSBA Member Boards of Education
 FROM: Jill Wynns, President
 SUBJECT: **Call for Nominations for CSBA Delegate Assembly**

CSBA's Delegate Assembly is a vital link in the association's governance structure. Working with local districts, county offices, the Board of Directors and Executive Committee, Delegates ensure that the association reflects the interests of school districts and county offices of education throughout the state. **Nomination and Candidate Biographical Sketch forms for CSBA's Delegate Assembly are now being accepted until Monday, January 7, 2013.** All forms and information related to the election process are available to download from the CSBA website at www.csba.org/AboutCSBA.aspx.

- Any CSBA member board is eligible to nominate board members within their geographical region or subregion.
- Boards may nominate as many individuals as it chooses by using the nomination form.
- Approval from board member to be nominated to CSBA's Delegate Assembly.
- All nominees must submit a one-page, single-sided, candidate biographical sketch form and an optional one-page, one-sided résumé, (résumé cannot be substituted for the candidate biographical sketch form).
- All nomination materials must be postmarked or faxed no later than **Monday, January 7.**
- Delegates serve two-year terms beginning April 1, 2013 through March 31, 2015
- There are two required Delegate Assembly meetings each year, one in May in Sacramento and one preceding the CSBA Annual Education Conference and Trade show in November/December.

For further information about the Delegate Assembly, please contact Charlyn Tuter in CSBA's Leadership Services department at (800) 266-3382. You may download the following forms and find more information at www.csba.org/AboutCSBA.aspx. Thank you.

- ❖ Delegate Assembly Brochure
- ❖ Nomination Form
- ❖ Candidate's Biographical Sketch Form
- ❖ Important Dates
- ❖ List of all Delegates whose term expires in 2013
- ❖ Alphabetical List of Districts and County offices
- ❖ FAQ



Below are the names of Delegates in each region/subregion whose term expires in 2013 and are up for re-election, if they choose to run. (County Delegates are listed on a separate document.) Delegates must be nominated by a CSBA member board that is located within the region or subregion. If a subregion is not listed, it is because the current Delegate's term has not expired. *Nomination and Candidate Biographical sketch forms are due by Monday, January, 7, 2013.*

REGION 1 - Counties: Del Norte, Humboldt, Lake, Mendocino

Subregion 1-A (Del Norte, Humboldt)
Frances Costello (Del Norte County & USD)

REGION 2 - Counties: Lassen, Modoc, Plumas, Shasta, Siskiyou, Trinity

Subregion 2-A (Modoc, Siskiyou, Trinity)
Margaret DeBortoli (Siskiyou Union HSD)
Subregion 2-B (Shasta)
James Schwerdt (Shasta Union HSD)

REGION 3 - Counties: Marin, Napa, Solano, Sonoma

Subregion 3-A (Sonoma)
Ron Abler (Forestville Union ESD)
Subregion 3-B (Napa)
Indira Lopez (Calistoga Joint USD)
Subregion 3-C (Solano)
David C. Isom (Fairfield-Suisun USD)
Vacant

REGION 4 - Counties: Butte, Colusa, Glenn, Nevada, Placer, Sierra, Sutter, Tehama, Yuba

Subregion 4-B (Butte)
Don Phillips (Oroville Union HSD)
Subregion 4-C (Colusa, Sutter, Yuba)
Sharman Kobayashi (Yuba City USD)
Subregion 4-D (Nevada, Placer, Sierra)
Trish Gerving (Nevada City SD)
Paige K. Stauss (Roseville Joint Union HSD)

REGION 5 - Counties: San Francisco, San Mateo

Subregion 5-B (San Mateo)
Maria Diaz-Slocum (Redwood City ESD)
Carrie Du Bois (Sequoia Union HSD)
Kevin Martinez (San Bruno Park ESD)

REGION 6 - Counties: Alpine, Amador, El Dorado, Mono, Sacramento, Yolo

Subregion 6-B (Sacramento)
John Gordon (Galt Joint Union ESD)
Lisa Kaplan (Natomas USD)
Richard Shaw (Folsom-Cordova USD)
Edward Short (Folsom-Cordova USD)
Vacant
Subregion 6-C (El Dorado, Amador, Alpine, Mono)
Lyle Eichert (Buckeye Union ESD)

REGION 7 - Counties: Alameda, Contra Costa

Subregion 7-A (Contra Costa)
Arthur M. Clarke (Walnut Creek ESD)
Teresa Gerringer (Lafayette ESD)
Subregion 7-B (Alameda)
David G. Haubert (Dublin USD)
Lily K. Mei (Fremont USD)
Diana J. Prola (San Leandro USD)
Nancy Thomas (Newark USD)

REGION 8 - Counties: Calaveras, Mariposa, Merced, San Joaquin, Stanislaus, Tuolumne

Subregion 8-A (San Joaquin)
Matthew Balzarini (Lammersville Joint USD)
Brian Jackman (Jefferson ESD)
Subregion 8-B (Calaveras, Mariposa, Tuolumne)
Zerrall McDaniel (Calaveras USD)
Subregion 8-C (Stanislaus)
Eileen Hamilton (Turlock USD)
Cynthia Lindsey (Sylvan Union ESD)
Subregion 8-D (Merced)
Adam Cox (Merced City ESD)

REGION 9 - Counties: Monterey, San Benito, San Luis Obispo, Santa Cruz

Subregion 9-A (San Benito, Santa Cruz)
George Wylie (San Lorenzo Valley USD)
Subregion 9-B (Monterey)
Kathryn Ramirez (Salinas Union HSD)
Subregion 9-C (San Luis Obispo)
Tami Gunther (Atascadero USD)

REGION 10 - Counties: Fresno, Kings, Madera

Subregion 10-A (Madera)
Barbara Bigelow (Chawanakee USD)
Subregion 10-B (Fresno)
Ismael D. Herrera (Menota USD)
James Karle (Sanger USD)
Kathy Spate (Caruthers USD)
Randel M. Yano (Clay Joint ESD)

REGION 11 - Counties: Santa Barbara, Ventura & Las Virgenes USD

Subregion 11-A (Santa Barbara)
Pam Kinsley (Goleta Union ESD)
Subregion 11-B (Ventura County and Las Virgenes USD)
Christina Urias (Santa Paula Union HSD)
John Walker (Ventura USD)



REGION 12 - Counties: Kern, Tulare**Subregion 12-A (Tulare)**

Teresa Garcia (Tulare City SD)
Dean Sutton (Exeter Union ESD)

Subregion 12-B (Kern)

Linda Brenner (Panama-Buena Vista Union SD)
Blaine Geissel (Rosedale Union ESD)
Deanna Rodriguez-Root (Richland SD)
Lillian Tafoya (Bakersfield City ESD)

REGION 15 - Counties: Orange County and Lowell Jt. USD

Bonnie Castrey (Huntington Beach Union HSD)
Judith Edwards (Fountain Valley ESD)
Karin Freeman (Placentia-Yorba Linda USD)
Celia Jaffe (Huntington Beach City ESD)
Sue Kuwabara (Irvine USD)
Barbara Michel (Buena Park ESD)
Jose F. Moreno (Anaheim City SD)
Robert A. Singer (Fullerton Joint Union HSD)
Suzie Swartz (Saddleback Valley USD)

REGION 16 - Counties: Inyo, San Bernardino**Subregion 16-A (Inyo)**

Catherine George (Lone Pine USD)

Subregion 16-B (San Bernardino)

Christina Cameron-Otero (Needles USD)
Chuck Christie (Yucaipa-Calimesa Joint USD)
Tom Courtney (Lucerne Valley USD)
Karen Gray (Silver Valley USD)
Kathy A. Thompson (Central ESD)
Charles Uhalley (Chaffey Joint Union HSD)

REGION 17 - County: San Diego

Twila Godley (Lakeside Union SD)
Penny Halgren (La Mesa-Spring Valley SD)
Sharon C. Jones (San Diego COE)
Kelli Moors (Carlsbad USD)
Janet W. Mulder (Jamul-Dulzura Union ESD)
Barbara Ryan (Santee ESD)
Priscilla Schreiber (Grossmont Union HSD)

REGION 18 - Counties: Imperial, Riverside**Subregion 18-A (Riverside)**

Justin Blake (Palm Springs USD)
Robin J. Crist (Murrieta Valley USD)
Memo Mendez (Jurupa USD)
John I. Norman (San Jacinto USD)
Vincent O'Neal (Temecula Valley USD)
Mark Orozco (Beaumont USD)

Subregion 18-B (Imperial)

Ralph Fernandez (Brawley Union HSD)
Diahna Garcia-Ruiz (Heber ESD)

REGION 20 - County: Santa Clara

Danielle Cohen (Campbell Union SD)
Michael Gipe (Saratoga Union ESD)
Albert Gonzalez (Santa Clara USD)
Nancy A. Newton (Fremont Union HSD)
George Sanchez (Franklin-McKinley ESD)

REGION 22 - North Los Angeles – Los Angeles County**John K. Curiel (Westside Union ESD)**

R. Michael Dutton (Keppel Union ESD)
Rose Koscielny (Saugus Union ESD)

REGION 23 - San Gabriel Valley and East Los Angeles County**Subregion 23-A**

Richard A. Sonner (South Pasadena USD)
Matthew Stadtler (San Gabriel USD)

Subregion 23-B

Heidi L. Gallegos (Rowland USD)
Helen Hall (Walnut Valley USD)
Larry L. Redinger (Walnut Valley USD)

Subregion 23-C

Hilary LaConte (Claremont USD)
Christina Lucero (Baldwin Park USD)

REGION 24 - Southwest Crescent – Los Angeles County

Jan Baird (South Whittier ESD)
Maynard G. Law (ABC USD)
Joseph Rivera (El Rancho USD)
Patricia Siever (Culver City USD)
Sophia M. Tse (ABC USD)
Ana Valencia (Norwalk-La Mirada USD)





2013 Delegate Assembly Nomination Form

Due: Monday, January 7, 2013 (U.S. Postmark or fax – 916.669.3305 or 916.371.3407)

CSBA Region/subregion # ____/____

The Board of Education of the _____
(Nominating School District or COE)

wishes to nominate _____
(Nominee)

The nominee is a member of the _____,
(Nominee's School District or COE)

which is a member of the California School Boards Association.

☐ The nominee has consented to this nomination.

☐ Attached is the nominee's required one-page, single-sided candidate biographical sketch form and optional one-page, single-sided résumé.

☐ The nominee's required one-page, single-sided candidate biographical sketch form and optional one-page, single-sided résumé will be sent by the deadline date.

Board Clerk or Board Secretary (signed) Date

Board Clerk or Board Secretary (printed)

PLEASE NOTE: The nomination and candidate biographical sketch forms must be faxed or U.S. postmarked no later than **Monday, January 7, 2013**. **Forms postmarked or faxed after January 7 cannot be accepted.** Please contact Charlyn Tuter at (800) 266-3382 should you have any questions.

Return nomination to:

California School Boards Association | 3100 Beacon Blvd., P.O. Box 1660 | West Sacramento, CA 95691-1660
(916) 371-4691 (800) 266-3382 | Fax: (916) 371-3407 or (916) 669-3305 | www.csba.org



CSBA

2013 Delegate Assembly Candidate Biographical Sketch Form

Due: Monday, January 7, 2013 (U.S. Postmark or fax – 916.669.3305 or 916.371.3407)

Please complete, sign and date this **required** candidate biographical sketch form. An optional, one-page, single-sided, résumé may also be submitted; both will be copied exactly as received. Please do not state "see résumé" and please do not re-type this form. Any additional page(s) exceeding this candidate form will **not** be accepted.

Name: _____	CSBA Region/Subregion: _____ / _____
District or COE: _____	Years on board: _____ ADA: _____
Contact Number: _____	E-mail: _____
Are you a continuing Delegate? <input type="checkbox"/> Yes <input type="checkbox"/> No	
If yes, how long have you served as a Delegate? _____	

CSBA's Delegate Assembly sets the general education policy direction for the Association. As a member of the Delegate Assembly, please describe what your top three educational priorities would be, and why they are important to the Association.

Another responsibility of Delegates is to communicate the interests of local boards to CSBA's Board of Directors, Executive Committee and staff. Please describe your activities/involvement or interests in your local district or county office.

Why are you interested in becoming a Delegate and what contribution do you feel you would make as a member of the Delegate Assembly?

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.

Signature: _____ Date: _____

TO: MEMBERS, BOARD OF EDUCATION

FROM: DR. ANTHONY KNIGHT, SUPERINTENDENT

DATE: ~~OCTOBER 16, 2012~~ NOVEMBER 14, 2012

SUBJECT: C.6.a APPROVE AMENDMENT TO BOARD POLICY 5141.33 – HEAD LICE - ~~First~~ Second Reading

ISSUE: Should the Board of Education approve the proposed amendment to Board Policy 5141.33 – Head Lice?

BACKGROUND: Board Policy 5141.33 is being submitted to reflect changes discussed at October meeting. Board Policy 5141.33 also contains recommended changes from CSBA.

ALTERNATIVES:

1. Approve the amendment to Board Policy 5141.33 – Head Lice.
2. Do not amend Board Policy 5141.33 – Head Lice.
3. Adopt a modified version of the amendment to Board Policy 5141.33 – Head Lice.

RECOMMENDATION:
Approval of Alternative #1.

Respectfully submitted,



Anthony W. Knight, Ed.D.
Superintendent

Board Action: On motion of _____, seconded by _____, the Board of Education:

VOTE: **AYES** **NOES** **ABSTAIN** **ABSENT**

Iceland	_____	_____	_____	_____
Laifman	_____	_____	_____	_____
Pallant	_____	_____	_____	_____
Rosen	_____	_____	_____	_____
Yeoh	_____	_____	_____	_____
Student Rep	_____	_____	_____	_____

OAK PARK UNIFIED SCHOOL DISTRICT BOARD POLICY

Series 5000

Students

BP 5141.33(a)

Head Lice

The Superintendent or designee shall encourage early detection and treatment in a manner that minimizes disruption to the educational program and reduces student absences. believes that The district's head lice management program should emphasize the correct diagnosis and treatment of head lice in order to minimize disruption of the education process and to reduce the number of student absences resulting from infestation. In consultation with the school nurse, the Superintendent or designee may establish a routine screening program to help prevent the spread of head lice.

The Superintendent or designee may distribute information to parents/guardians of preschool and elementary students regarding routine screening, symptoms, accurate diagnosis, and proper treatment of head lice infestations.

School employees shall report all suspected cases of head lice to the school nurse or designee as soon as possible. The nurse or designee shall examine the student and any siblings of affected students or members of the same household.

If a student is found with active, adult head lice, he/she shall be excluded from attendance. The parent/guardian of ***any such student*** ~~an excluded student~~ shall ***be given*** ~~receive~~ information about recommended treatment ***of head lice and encouraged to begin treatment of the student immediately and to check all members of the family.*** ~~The parent/guardian also shall be informed that the student shall be checked upon return to school the next day and allowed to remain in school if no active head lice are detected.~~ ~~procedures and sources of further information.~~ ~~The student shall be allowed to return to school the next day following treatment and shall be checked by the nurse or designee before returning to class.~~ Once he/she is determined to be free of active, adult head lice, the student shall be rechecked weekly for up to six weeks.

(cf. 5141.3 - Health Examinations)

(cf. 5141.6 - Student and Social Services)

~~The Superintendent or designee shall send home the notification required by law for excluded students. (Education Code 48213)~~

~~The principal and school nurse shall work with the parents/guardians of any student who has been deemed to be a chronic head lice case in order to help minimize the student's absences from school.~~

(cf. 5112.2 - Exclusions from Attendance)

(cf. 5145.6 - Parental Notifications)

OAK PARK UNIFIED SCHOOL DISTRICT BOARD POLICY

Series 5000

Students

BP 5141.33(b)

When *it is determined that one* two or more students in *a* any class *or school are infested with* have been identified as having head lice infestation, all students in the class shall be examined, in consultation with the school nurse. The principal *or designee shall* may, *notify* parents/guardians of students in that class *or school and provide them with* also send information about *the detection and treatment of* head lice.

Staff shall maintain the privacy of students identified as having head lice and excluded from attendance.

(cf. 5125 – Student Records)

(cf. 4119.23/4219.23/4319.23 – Unauthorized Release of Confidential/Privileged Information)

Legal Reference:

EDUCATION CODE

48210-48216 Persons excluded

48320-48325 School attendance review boards

49451 Physical examinations: parent's refusal to consent

Management Resource:

AMERICAN ACADEMY OF PEDIATRICS

Lice, Nits, and School Policy, Official Journal of the American Academy of Pediatrics, May 2001

CALIFORNIA DEPARTMENT OF HEALTH SERVICES

Guidelines for Parents on Control of Head Lice, 2006

Guidelines on Head Lice Prevention and Control for School Districts and Child Care Facilities, rev. March 2012

A Parent's Guide to Head Lice, 2008

CALIFORNIA SCHOOL NURSES ORGANIZATION

Position Statement: Pediculosis Management, 2005

Pediculosis Management, Position Statement, rev. 2011

WEB SITES:

American Academy of Pediatrics: <http://www.aap.org>

California Department of Health: <http://www.dhs.ca.gov>

California School Nurses Organization: <http://www.scno.org>

Centers for Disease Control and Prevention, Parasitic Disease Information, Head Lice:

<http://www.cdc.gov/parasites/lice/head>

Adopted: 8-18-92

Amended: 9-17-02, 11-14-06, 10-16-12

TO: MEMBERS, BOARD OF EDUCATION

FROM: DR. ANTHONY KNIGHT, SUPERINTENDENT

DATE: ~~OCTOBER 16, 2012~~ NOVEMBER 14, 2012

SUBJECT: C.6.b. APPROVE AMENDMENT TO BOARD POLICY 6178 – CAREER TECHNICAL EDUCATION – First Second Reading

ISSUE: Should the Board of Education approve the proposed amendment to Board Policy 6178 – Career Technical Education?

BACKGROUND: Board Policy 6178 is updated to list types of career technical education (CTE) programs that may be offered, reflects concepts of linked learning based on definition in new law (AB 2730, 2011) which establishes a pilot project, reflects new law (AB 1330, 2011) which allows district to establish CTE as an optional graduation requirement, and reflects new law (AB 1304) which authorizes the CTC to issue a “recognition of study in linking learning” following a teacher’s completion of an approve course.. Board Policy 6178 is being submitted with recommended changes from CSBA.

ALTERNATIVES:

1. Approve the amendment to Board Policy 6178 – Career Technical Education.
2. Do not amend Board Policy 6178 – Career Technical Education.
2. Adopt a modified version of the amendment to 6178 – Career Technical Education.

RECOMMENDATION: Approval of Alternative #1.

Respectfully submitted,



 Anthony W. Knight, Ed.D.
 Superintendent

Board Action: On motion of _____, seconded by _____, the Board of Education:

VOTE:	AYES	NOES	ABSTAIN	ABSENT
Iceland	_____	_____	_____	_____
Laifman	_____	_____	_____	_____
Pallant	_____	_____	_____	_____
Panec	_____	_____	_____	_____
Rosen	_____	_____	_____	_____
Student Rep	_____	_____	_____	_____

OAK PARK UNIFIED SCHOOL DISTRICT BOARD POLICY

Series 6000

Instruction

BP 6178(a)

Career Technical Education

The Governing Board desires to provide a comprehensive career technical education (CTE) program in ***secondary grades*** ~~grades 7-12~~ which integrates core academic instruction with technical and occupational instruction in order to increase student achievement, graduation rates, and readiness for postsecondary education and employment. The district's CTE program shall be designed to help students develop the academic, career, and technical skills needed to succeed in a knowledge- and skills-based economy. The program shall include a rigorous academic component and provide students with a strong experience and understanding of all aspects of an industry.

(cf. 6143 - Courses of Study)

(cf. 6200 - Adult Education)

The District's CTE program shall focus on preparing students to enter current or emerging high-skill, high-wage, and/or high-demand occupations. CTE opportunities may be offered through linked learning programs, partnership academies, apprenticeship programs or orientation to apprenticeships, regional occupational centers or programs, tech prep programs, charter schools, small learning communities, or other programs that expose students to career options while preparing them for future careers in a given industry or interest area.

(cf. 6178.2 - Regional Occupational Center/Program)

The Board shall review and approve all district plans and applications for the use of state and/or federal funds supporting CTE.

The Board shall adopt standards for CTE which meet or exceed the state's model content standards and describe the essential knowledge and skills that students enrolled in these courses are expected to master. The course curriculum shall be aligned with district-adopted standards and the state's curriculum framework.

(cf. 6011 - Academic Standards)

(cf. 6141 - Curriculum Development and Evaluation)

The Superintendent or designee shall develop partnerships with local businesses and industries to ensure that ***course sequences, career technical and integrated curriculum***, classroom instruction ***and projects, and assessments*** have real-world relevance and reflects labor market needs and priorities. He/she also shall work to develop connections with ***businesses, postsecondary institutions, community organizations, and/or*** employers to provide students with ***actual and simulated*** work-based learning opportunities.

OAK PARK UNIFIED SCHOOL DISTRICT BOARD POLICY

Series 6000

Instruction

BP 6178(b)

*(cf. 1700 - Relations Between Private Industry and the Schools)**(cf. 5113.2 - Work Permits)**(cf. 6178.1 - Work-Based Learning Experience Education)*

The Superintendent or designee shall collaborate with postsecondary institutions to ensure that the district's program is articulated with postsecondary programs in order to provide a sequential course of study. ***Articulation opportunities may include dual or concurrent enrollment in community college courses.***

(cf. 6172.1 - Concurrent Enrollment in College Classes)

The Superintendent or designee shall inform all secondary students and their parents/guardians about the CTE experiences available in the district, CTE courses that satisfy college admission criteria, and, if applicable, CTE courses that satisfy high school graduation requirements. In addition, secondary students shall receive individualized career guidance and academic counseling which provides information about academic and CTE opportunities related to the student's career goals.

*(cf. 5145.6 - Parental Notifications)**(cf. 6164.2 - Guidance/Counseling Services)*

The Superintendent or designee shall ensure that teachers of CTE courses possess the qualifications and credentials necessary to teach their assigned courses. He/she also shall provide teachers and administrators with professional development designed to enhance their knowledge of standards-aligned CTE and ***shall provide opportunities for CTE teachers to collaborate with teachers of academic courses in the development and implementation of integrated curriculum models.*** ~~ways to integrate technical and occupational instruction with academic instruction.~~

*(cf. 4112.2 - Certification)**(cf. 4131/4331 - Staff Development)*

The district shall provide services to support students in the CTE program, including comprehensive career guidance and academic counseling. The Superintendent or designee shall provide counselors with professional development that includes, but is not limited to, information about current workforce needs and trends, requirements of the district's CTE program, work experience opportunities, and postsecondary education and employment options following high school.

*(cf. 5145.6 - Parental Notifications)**(cf. 6164.2 - Guidance/Counseling Services)*

OAK PARK UNIFIED SCHOOL DISTRICT BOARD POLICY

Series 6000

Instruction

BP 6178(c)

The Superintendent or designee shall provide counselors and other guidance personnel with professional development that includes, but is not limited to, information about current workforce needs and trends, requirements of the district's CTE program, work-based learning opportunities, and postsecondary education and employment options following high school.

The Superintendent or designee shall regularly assess district needs for facilities, technologies, and equipment to increase students' access to the district's CTE program.

(cf. 0440 - District Technology Plan)

(cf. 3440 - Inventories)

(cf. 3512 - Equipment)

(cf. 7110 - Facilities Master Plan)

Nondiscrimination

The district's program shall provide equal access to and shall not unlawfully discriminate against students who are members of special populations. Special populations include, but are not limited to, students with disabilities; students from economically disadvantaged families, including foster youth; single parents and single pregnant females; displaced homemakers; students with limited English proficiency; and students preparing for nontraditional fields.

Nontraditional fields include occupations or fields of work, including careers in computer science, technology, and other emerging high-skill occupations, for which individuals from one gender constitute less than 25 percent of the individuals employed in each such occupation or field of work. (20 USC 2302, 2354, 2373)

Prior to the beginning of each school year, the Superintendent or designee shall advise students, parents/guardians, employees, and the general public that all CTE opportunities are offered without regard to ***any actual or perceived characteristic protected from discrimination by law.*** ~~race, color, national origin, sex, or disability.~~ (34 CFR 100.B, 104.8, 106.9)

(cf. 0410 - Nondiscrimination in District Programs and Activities)

(cf. 1312.3 - Uniform Complaint Procedures)

The above notification shall be disseminated in languages other than English as needed and shall state that the district will take steps to ensure that the lack of English language skills will not be a barrier to admission and participation in the district's CTE program. (20 USC 2354)

School and Community Involvement Advisory Committee

The Board shall appoint a CTE advisory committee to develop recommendations on the district's CTE program and to serve as a liaison between the district and potential employers. The

OAK PARK UNIFIED SCHOOL DISTRICT BOARD POLICY

Series 6000

Instruction

BP 6178(d)

committee shall consist of *at least one student, teacher, business representative, industry representative, school administrator, member of the general public knowledgeable about the disadvantaged, and representative of* the field office of the California Employment Development Department. ~~one or more representatives of the general public knowledgeable about the disadvantaged; students; teachers; business; industry; school administration; (Education Code 8070)~~

(cf. 1220 - Citizen Advisory Committees)

~~This committee may be expanded to include parents/guardians, representatives of labor organizations, representatives of special populations, and other interested individuals in order to involve them in the development, implementation, and evaluation of CTE programs funded through the federal Carl D. Perkins Career and Technical Education Act.~~

Program Evaluation

~~The Board shall monitor and evaluate the achievement of students participating in the district's CTE program. The Superintendent or designee shall annually report to the Board on program enrollment and completion rates, including enrollment and completion of programs in nontraditional fields as defined in 20 USC 2302; student academic assessment results; attainment of career and technical skill proficiencies; attainment of a high school diploma or equivalent; graduation rates; and subsequent placement in postsecondary education or advanced training, military service, or employment.~~

(cf. 6146.1 - High School Graduation Requirements)

(cf. 6146.2 - Certificate of Proficiency/High School Equivalency)

(cf. 6162.5 - Student Assessment)

(cf. 6162.51 - Standardized Testing and Reporting Program)

(cf. 6162.52 - High School Exit Examination)

~~At least every three years, the Board shall compare the district's curriculum, course content, and course sequence of CTE with the model state curriculum standards. (Education Code 52376)~~

~~The Superintendent or designee shall systematically review the district's CTE classes to determine the degree to which each class may offer an alternative means for completing and receiving credit for specific portions of the course of study prescribed by the district for high school graduation. The Board shall ensure that these classes are equivalent in content and rigor to the courses prescribed for graduation. (Education Code 52376)~~

(cf. 0500 - Accountability)

(cf. 6146.11 - Alternative Credits Toward Graduation)

OAK PARK UNIFIED SCHOOL DISTRICT BOARD POLICY

Series 6000

Instruction

BP 6178(e)

~~(cf. 6190—Evaluation of the Instructional Program)~~

Legal Reference:

EDUCATION CODE

1205 Classification of counties

8006-8156 Career technical education

17078.70-17078.72 Career technical education facilities

33430-33432 Health science and medical technology grants

35168 Inventory of equipment

41505-41508 Pupil Retention Block Grant

41540-41544 Targeted instructional improvement block grant

44257.3 CTC recognition of student in linked learning teacher methods

44260-44260.1 Designated subjects career technical education credential

44260.9 Designated subjects career technical education credential

48430 Legislative intent; continuation education schools and classes

48980 Parental notifications

51220-51229 Courses of study, grades 7-12

51760-51769.5 Work experience education

52300-52499.66 Career technical education

52519-52520 Adult education, occupational training

53080-53084 School-to-career initiatives

53086 California Career Resource Network

54690-54697 California Partnership Academies

54750-54760 California Partnership Academies, green technology and goods movement occupations

56363 Related services for students with disabilities; specially designed career technical education

66205.5-66205.9 Approval of career technical education courses for admission to California colleges

88500-88551 Community college economic and workforce development program

GOVERNMENT CODE

54950-54963 Brown Act

LABOR CODE

3070-3099.5 Apprenticeships

CODE OF REGULATIONS, TITLE 5

1635 Credit for work experience education

3051.14 Specially designed career technical education for students with disabilities

10070-10075 Work experience education

10080-10092 Community classrooms

10100-10111 Cooperative vocational education

11500-11508 Regional occupational centers and programs

11535-11538 Career technical education contracts with private postsecondary schools

11610-11611 Regional adult and vocational education councils

CODE OF REGULATIONS, TITLE 8

200-240 Apprenticeships

UNITED STATES CODE, TITLE 20

2301-2414 Carl D. Perkins Career and Technical Education Act of 2006

6301-6578 Improving the Academic Achievement of the Disadvantaged

CODE OF FEDERAL REGULATIONS, TITLE 34

76.730-76.731 Records related to federal grant programs

80.32 Equipment acquired with federal funds

OAK PARK UNIFIED SCHOOL DISTRICT BOARD POLICY

Series 6000

Instruction

BP 6178(e)

80.42 Record retention

100.B Appendix B Guidelines for eliminating discrimination in career technical education programs

104.1-104.39 Section 504 of the Rehabilitation Act of 1973

106.1-106.61 Discrimination on the basis of sex, effectuating Title IX

Management Resources:**CSBA PUBLICATIONS**

Orientation to Apprenticeship Overview, Construction Management Task Force Fact Sheet, November 2007

CALIFORNIA DEPARTMENT OF EDUCATION PUBLICATIONS

2008-2012 State Plan for Career Technical Education

Multiple Pathways to Student Success; Envisioning the New California High School, 2010***Regional Occupational Centers and Programs Operations Handbook March 2008******Model Programs and Practices; Setting Standards for Regional Occupational Centers and Programs (ROCPs), rev. October 2007***

Career Technical Education Framework for California Public Schools, Grades Seven Through Twelve, January 2007

California Career Technical Education Model Curriculum Standards, Grades Seven Through Twelve, May 2005

Management of Vocational Education Equipment, April 2000

CALIFORNIA DEPARTMENT OF INDUSTRIAL RELATIONS, DIVISION OF APPRENTICESHIP STANDARDS PUBLICATIONS

Orientation to Apprenticeships: A Guide for Educators, January 2001

WEB SITESCSBA: <http://www.csba.org>Association for Career and Technical Education: <http://www.acteonline.org>California Association of Regional Occupational Centers and Programs: <http://www.carocp.org>California Career Resource Network: <http://www.californiacareers.info>California Department of Education, Career Technical Education: <http://www.cde.ca.gov/ci/ct>California Department of Employment Development: <http://www.edd.ca.gov>California Department of Industrial Relations: <http://www.dir.ca.gov>California Workforce Investment Board: <http://www.calwia.org>Commission on Teacher Credentialing: <http://www.ctc.ca.gov>***University of California, a-g Course Submissions: http://ucop.edu/a-gGuide/ag/course_submissions***

U.S. Department of Education, Office of Vocational and Adult Education:

<http://www.ed.gov/about/offices/list/ovae/pi/cte/index.html>U.S. Department of Labor, Bureau of Labor Statistics: <http://www.bls.gov>

Adopted:

TO: MEMBERS, BOARD OF EDUCATION

FROM: Debra A. Burgher, Principal. Brookside Elementary School

DATE: November 14, 2012

SUBJECT: Monthly Board Report

SCHOOL SITE COUNCIL MEETING:

BES School Site Council met on November 6th. Agenda items: review the purpose of SSC, Sandra Ritvo to attend monthly district meetings, Sherry Roetman continuing as secretary. Many positive comments about new doors, new interior of the 300 bldg. and improvements made to handicapped parking. Also discussed: the possibility of a blinking light at Conifer crosswalk, muddy patch inside Conifer gate to field, muddy area on school lawn near room #101, and student recognition.

PROJECTS: School garden design by Frank Annino and Valley Crest Landscaping. The garden will be installed during winter break 2012. The PTA approved increasing Library hours from 12 to 18 hours per week and two more lunch tables for the lunch area.

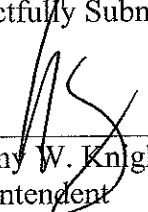
REFLECTIONS GALLERY NIGHT & AWARDS:

Brookside's annual PTA Reflections Gallery Night was on October 30th. Student projects were on display in the MPR. Student created videos/ with subjects from geysers to learning to ride a bicycle, were screened for the audience. Students received certificates, ribbons and trophies in recognition of their creative efforts. Mrs. Jennifer Kotouras coordinated all aspects of the Reflections program. She did an excellent job!

HAPPENINGS:

Nov. 8-16 Fall report card conferences – minimum day schedule
 Nov. 8-16 Food Drive for *Santa Comes to Agoura*
 Nov. 14-18 School Book Fair
 Nov. 9 & 19 School Tours 9:00 a.m.

Respectfully Submitted:



 Anthony W. Knight, Ed.D.
 Superintendent

TO: Members of the Oak Park Unified School District Board of Education

FROM: Erik Warren, Principal, Oak Hills Elementary School

DATE: November 15, 2012

SUBJECT: Monthly Board Report

Banked Time Schedule

A committee of teachers, parents, and administration worked together to determine the scheduling needs of all stakeholders on the campus. The team agreed that it is essential that our teachers continue to have time to collaborate in order to continuously improve the instructional program. A banked-time schedule was developed and approved by the teachers. This new schedule will be implemented when we return from Winter Break in January.

Student Council

The Oak Hills Student Council completed a canned food drive to benefit the Santa Comes to Agoura program. Each morning the students greeted parents, promoted the program, and collected the donated food items. A total of 652 cans were collected to benefit hungry families. Our first School Spirit day was Mustache Day, conveniently held at the same time our Kindergarteners were learning the letter 'M'. It was quite a sight to see our students and staff displaying a wide variety of mustaches. Our student leaders have also been working hard to organize their annual Halloween-o-Grams sales. The proceeds of this program support various charitable causes, as well as activities put on by Student Council later in the year.

Oak Hills Halloween Parade

On Halloween morning, the Oak Hills students, staff and parents will enjoy a traditional costume parade. The students gather on the playground dressed in their Halloween best. Each class parades around their schoolmates, while parents and guests cheer them on and snap pictures. We are all excited to see all of our students' creative costumes. This promises to be a fun-filled event that will allow students to enjoy the season in a safe and positive way.

Chorus and Band Programs

The Oak Hills music program is expanding with some great enrichment programs available. We have 16 students in our Junior Chorus, 19 students in our Senior Chorus, and 53 students in the Oak Hills Band. Our first combined performance will be held at MCMS on December 14th. (Much appreciation to Media Creek for lending us the use of their MPR to accommodate the whole group.)

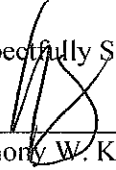
Red Ribbon Week

We kicked off Red Ribbon Week with our Random Acts of Character assembly last Monday. This was a fun and engaging way for students to talk about making positive decisions. The children also received a commemorative pencil and sticker, to support their healthy ways! We will wrap up the week by having the children wear RED on Tuesday, October 30th.

Peace Love and Harmony

Yes, we do strive to accomplish peace, love and harmony in all aspects of our lives. Peace and Love have been flowing through the halls of Oak Hills for a long time. I am happy to announce that now Harmony has arrived! I am, of course, referring to the COWs (Computers on Wheels), and we are very excited to receive an additional 20 laptops! Harmony Cow is presently grazing in the Computer Lab, and will soon be herded out to greener pastures in classrooms across the campus.

Respectfully Submitted;



 Anthony W. Knight, Ed.D.
 Superintendent

TO: MEMBERS, BOARD OF EDUCATION

FROM: Jon A. Duim, Principal, Red Oak Elementary School

DATE: November 14, 2012

SUBJECT: Monthly Board Report

Family Olympics and Picnic

On October 15, our PFA organized activities that included fun activities for all. The main event was the Olympic type events involving the whole family. This year we held the event on the soccer field. Families brought picnic dinners and snacks were available for sale. A raffle was held using donated prizes provided by staff members and individual grade levels. Many of these prizes were lunches with a special teacher. Everyone had a wonderful time at this event.

Red Ribbon Week

During the week of October 22, we observed Red Ribbon Week. Red Ribbons were displayed all over the campus. Healthy snacks donated by Dole Food Company were given to students on Wednesday after school. Students wore red on Friday, October 26. We ended the week with a talk by a police K-9 unit about leading a healthy life during our Friday Morning Assembly. Teachers talked to their classes about having a healthy lifestyle, working hard to achieving your dreams and staying drug-free.

Halloween Parade

Our annual Halloween Parade was held on October 31th on our lower blacktop area. Each grade level in turn paraded around the perimeter of the blacktop showing off their costumes to parents and classmates. Adult grade level teams wore themed costumes. At the end, time was allotted for pictures of the costumed staff and individual classes.

Respectfully Submitted:

Anthony Knight Ed.D.
Superintendent

TO: MEMBERS, BOARD OF EDUCATION
FROM: BRAD BENIOFF, PRINCIPAL, MEDEA CREEK MIDDLE SCHOOL
DATE: NOVEMBER 14, 2012
SUBJECT: MONTHLY SCHOOL REPORT

ASB Dance November 2, 2012: ASB sponsors the first in a series of hugely popular school dances. 6th graders come from 5:30-7:30 and 7th /8th grades from 6:00-8:00.

Emergency Preparedness Drill November 9th: MCMS will review Emergency Procedures @ 10:30, with student and adult teams practicing their response to emergencies.

ASB Attends Annual CADA Conference in Ventura on November 14th: Mr. Steve White, ASB advisor, will take his enthusiastic leadership students on a curricular trip that energizes and expands their leadership repertoire.

Santa Comes To Agoura November 14th-16th: MCMS participates by gathering canned soup for the local needy.

Turkey Bowl November 21st: Faculty vs. the 8th grade for some festive flag football to kick off the Thanksgiving Holiday.

6th Grade Outdoor Education Curricular Trip November 27-30th: Students and MCMS faculty will spend three days and four nights at the Pali Institute in Running Springs. They will participate in lots of hands-on science, team-building activities and ropes courses.

Respectfully submitted,

Anthony W. Knight, Ed.D.
Superintendent

TO: Members of the Oak Park Unified Board of Education
FROM: Kevin Buchanan, Principal, Oak Park High School
DATE: November 14, 2012
SUBJECT: Monthly Board Report

HOMECOMING GAME & DANCE

The Homecoming Football game was against Bishop Diego High School on Friday, October 19, OPHS didn't do well in the game, but the spectacular half-time show with skydivers, fireworks, and crowning of the Homecoming King and Queen made up for it. The Homecoming Dance was held on Saturday, November 20 in the OPHS gym from 7 p.m. to 11 p.m. Beautifully decorated by ASB and a state-of-the-art sound and light show, the dance was a big success with no disciplinary incidents whatsoever. Other events in October included a Red Cross Blood Drive, a Karaoke Night, the Safe School Ambassadors Retreat, the Great Shake Out, College Knowledge Night, Awareness Week, and the DOC Information Evening.

PSAT - OCTOBER 20, 2012

The PSAT was held at our school on Saturday, October 20. We had 285 students take this Preliminary SAT. Last year 279 students took the test.

COLLEGE AND CAREER CENTER

Thanks to the efforts of Jean Hawkins and parent volunteers, the College and Career is in full swing. College visits, parent and student Naviance workshops, and the few remaining college visits are scheduled for month of November. The very successful College Knowledge Night was held at OPHS through the joint efforts of the OPHS, AHS, and CHS PFCs and Jean Hawkins.

PEER COUNSELING RETREAT

Peer Counselors and Advanced Peer Counselors held their retreat at the Shalom Institute in Malibu in October and heard presentations from the Anti Defamation League as well as participating in training and activities that prepare them to be student advocates at OPHS.

COMEDY OF ERRORS

The Oak Park Performing Arts Alliance's production of *Sweeney Todd* is ready to hit the Pavilion stage on Thursday through Saturday November 8-10. Directed by Allan Hunt with stage design by Russ Peters and the Stagecraft crew, this dark operatic musical will be performed in Black Box with minimal sets and costumes. This performance is not suitable for all ages because of its dark themes.

AWARENESS WEEK

Awareness Week moved back to fall after being held in Spring last year. Advanced Peer Counselors planned a week of speakers, classroom visits, evening events and lunchtime and 7th period events all centered on the theme of I'MPERFECT where students were encouraged to celebrate their imperfections.

COMMON CORE STAFF DEVELOPMENT

OPHS staff has received two trainings on the implementation of Common Core Standards and the Smarter Balanced Assessments. These trainings will continue throughout this year as we increase our understanding of the new standards and prepare to implement the necessary changes for teaching and learning.

Prepared by:
Kevin Buchanan, Principal
Oak Park High School

Respectfully Submitted:

Anthony W. Knight, Ed.D., Superintendent

TO: Members of the Oak Park Unified Board of Education

FROM: Lou Tabone, Principal, Oak View High School/Oak Park Independent School

DATE: November 14, 2012

SUBJECT: Monthly Board Report

Oak View High School

Our enrollment has increased to 49 students and we are excited to have other referral(s).

On October 1st we met with Gary Davis, our WASC midterm visit chair. Gary will visit us on February 28, 2013.

Clean Teen members enjoyed a breakfast at IHOP on October 5th.

Goal setting and observations are underway for both permanent and probationary teachers.

On October 18th, Oak View participated in the California Shake Out disaster drill. Everything went well.

Students are beginning to organize our Food Drive in collaboration with the Santa Comes to Agoura project.

Jeremy Rogers has intervened in several cases of emotional crisis and self-injury and has been extremely helpful through his individualized and group counseling programs.

Independent School

Our enrollment is over 170 at this time.

Our full WASC review is in process, as we met Ms. Vendula Vogel, our WASC Chair and meetings focused on reviewing data and developing new goals for the program.

We are collaborating with Oak Park High School to increase the availability of more courses available to OPIS students. Kevin and Stew have been really great in this project. All "electives" are open on a space available basis. The core subject classes remain the responsibility of each school.

Students enjoyed the field learning experience to "The Man Who Planted Trees" at the Civic Arts Plaza on October 16th.

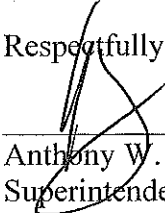
With the guidance from Kate Edwards and Kate Thompson, an enthusiastic ASB group is emerging at our school. With a blend of high profile students and general education students, the group is planning community service events as well as social activities.

OPIS students are volunteering as "celebrity story readers" for Red Oak classrooms. Everyone is enjoying this win-win project.

OPIS participated in the Shake Out, as part of the Red Oak campus program.

A food drive is planned for November 15th.

Respectfully submitted,



Anthony W. Knight, Ed.D.
Superintendent

TO: Members of the Oak Park Unified School District Board of Education

FROM: Kim Gregorchuk, Director, Oak Park Neighborhood School

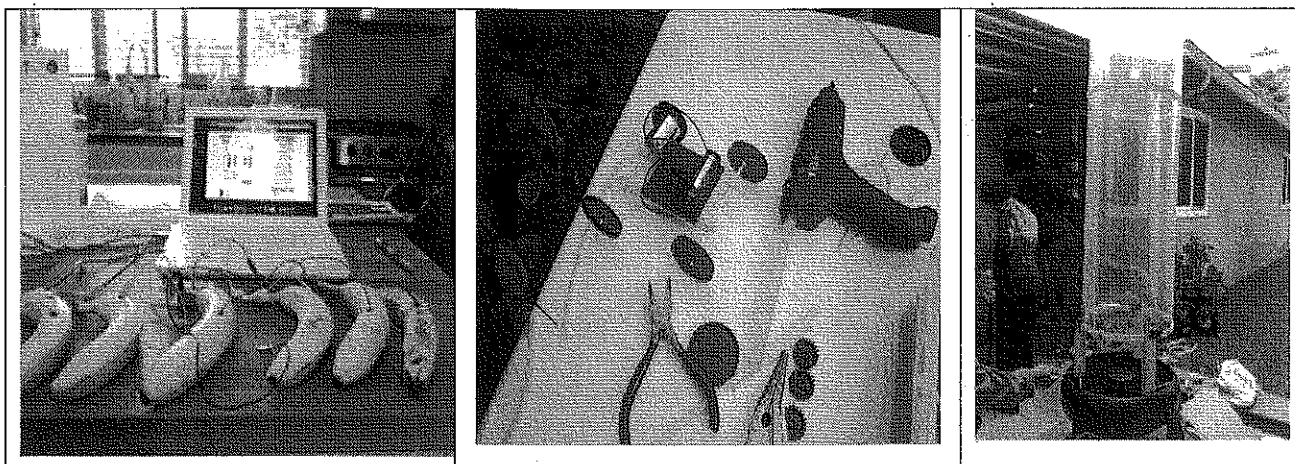
DATE: November 14, 2012

SUBJECT: Monthly Board Report

Our Parent/Teacher Conferences are over and the teachers are working on the Desired Results Developmental Profile (DRDP) for each child. The DRDP is an ongoing assessment that uses anecdotal records, work samples, and photos to document the child's abilities and developmental stages. The DRDP helps the teacher plan activities that enhance and expand the child's abilities.

In November we will be starting three Parent & Child Together classes. This is a requirement for our First 5 grant and has been a challenge to get up and running. We have an infant massage class for newborns to 6 months old beginning November 6; a Yoga class for walkers to 24 months beginning November 8; and a Play & Learn class for 18 months to 30 months beginning November 19.

On October 20th, all of the teachers and I attended a "Makeshop" a hands on exploratory experience exploring what making and tinkering can look like for preschoolers and kindergarteners. This was a really fun day learning scientific terminology for electricity, circuits, motors, and wind tunnels. The best part is we made a car that runs!! Three years ago we spent a great deal of time and research trying to get our robot to move, but none of us had enough knowledge about motors and gears. We also learned about circuits, getting lights and buzzers to work, and playing music with bananas. It was a fascinating day.



Respectfully Submitted;



Anthony W. Knight, Ed.D.
Superintendent